

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, July 2, 1942.

NEW SERIES—VOLUME 44—NO. 23.

SOUTHWEST BAPTIST ASSEMBLY BEGINS JULY 5

The Southwest Baptist Assembly will convene at the Percy Quin Park, McComb, Miss., Sunday, July 5 to Friday, July 10. Dr. T. D. Brown, pastor of the First Baptist Church, Hattiesburg, will be the speaker and will deliver the inspirational messages at 10:15 a. m. and 7:30 p. m. Training courses will be offered in Sunday school, Baptist Training Union and Women's Missionary Union work. Mr. E. C. Williams, state Sunday school secretary, will teach the Sunday school course. Outstanding pastors and workers will also be on the teaching staff. A fine program of inspiration, information and recreation will be enjoyed by all who attend. The entire afternoon will be used for recreation, such as boating, swimming, fishing and games.

The rates at the assembly are so reasonable that anyone can attend. The cost for adults is \$5.50 and for children 12 years and younger, \$3.00.

The Junior Royal Ambassador and Junior Girls Auxiliary Camps will be held at the same time and at the same place as the assembly.

The assembly will begin with registration Sunday afternoon. Supper will be served at 6 p. m., followed at 7:30 by an inspirational message by Dr. Brown.

—BR—

Final Services of Dr. Fuller at First Baptist Church, Atlanta, Georgia

By Joe W. Burton

Ordination of four young ministers of the congregation, each of whom will be students under his administration at Southern Baptist Theological Seminary, marked the final services Sunday of Dr. Ellis A. Fuller as pastor of First Baptist Church.

A son of a former superintendent of evangelism for the Southern Baptist Home Mission Board, which position Dr. Fuller himself occupied before he became pastor of First Baptist Church fourteen years ago, was one of the quartet to be ordained Sunday morning, June 28. Dr. Weston Bruner, now of Richmond, who thirty years ago was superintendent of evangelism, delivered the charge to the four young ministers, including his son, Benjamin Bruner, a former deacon at First Baptist and now a second year student at Southern Seminary.

Dr. W. Harvey Clarke, many years a missionary in Japan, presented the Bibles, including one to his own son, Coleman Clarke, a deacon and Sunday school teacher in the church, who has recently entered the ministry and will enroll for the first time in the Seminary in September.

David Chastain, a third year student at the Seminary, and Gordon Weekley, who was baptized by Dr. Fuller in 1931 and will enter the Seminary this fall, complete the list of those ordained.

In accepting his resignation, offered on June 7 and formally accepted the following Sunday, the church adopted a resolution prepared by a committee of which Coleman Clarke was chairman, which resolution pointed out that 4,525 members had been added to the church since Dr. Fuller became pastor September 1, 1928.

The paper cited the fact that Dr. Fuller had served the denomination as president of the Home

WHAT IS THE USE OF PRAYER?

By Martha F. Crumpton

What is the use of prayer? We might just as well ask what is the use of insulin for the diabetic, liver therapy for the anemic, vitamin tonics for the undernourished, digitalis or other cardinals for the heart sufferer, or any other prescribed remedy for any disease or disability.

Today civilization is dangerously ill—not for pills or medicine, but for closer communion and fellowship with God through prayer. We need to make individual and community prayer a contagious disease and cause it to spread throughout the world like an epidemic.

For every ill there is said to be a remedy. The only remedy for this sick, war-torn world of ours today is God-Prayer-Faith. These three little words, so closely united that they are one in one and all in one, can heal any soul; can restore any life from sin, from despair, or from unhappiness. With them, the prognosis for everlasting life is good; without them, it is poor.

God is the Great Physician. He is ever near, ever ready to talk to any man, woman or child. No matter how weary, how pained, or how sick with sin a person may be, just the touch of His hand upon the sufferer's brow will cause any pain to disappear, or any fever to vanish. Yes, prayer is a great opiate for the sin-sick individual today.

So, "What is the use of prayer?"—PRAYER and prayer alone is the only remedy for existing circumstances today.

—BR—

Although many states had less attendance at Ridgecrest Y. W. A. Camp this year, Miss Edwina Robinson, young people's leader, reports that Mississippi's attendance this year exceeds that of last year by three, with a total of 36 young women attending.



Four Young Preachers ordained at final service conducted by Dr. Fuller, in his Church at Atlanta, Ga.

Mission Board, president of the Georgia Baptist Convention, chairman of the Georgia Baptist Hospital Commission, president of the Georgia Baptist Sunday School Convention, trustee of Shorter College, chairman of the executive committee of the

(Continued on Page Five)

INTERNED MISSIONARY DECLARES THAT PHIL. 4:19 STILL WORKS

Miss Flora Dodson, interned in Hong Kong writes: "When I see you we can talk of our experiences through these past weeks. I slept in all my clothes from Dec. 8 till Jan. 10—not one night daring to be anything but fully clad for emergencies. Dec. 8-10 I stayed at home with only my amah (woman servant). On Wednesday night, Dec. 10, I went to Pool In for the night. On Thursday morning Mr. Chin took me in a taxi to Phillips House where I found Dr. Rankin and Auris Pender. The Wards had already crossed to Hong Kong side on Wednesday. Must have passes to go across. Dr. Rankin went across to H. K. side on special launch that evening late. We (Auris and I and three other folks we know) spent Thursday night in an air raid tunnel. The next day we found Dr. Rankin and the Wards and all five of us have been together ever since. "On Friday night we slept (?) on the floor of H. K. Hotel. Then on Saturday morning we went to a house about half way up the Peak—where we stayed for two weeks, two days. It was difficult to get food—but succeeded O. K. The Lord simply put a circle around us! Bombs and shells continuously passed over and around us—but not one hit our building! The Lord was very near and very precious to us during those days and we were very conscious of the prayers of many for our safety. How we do praise His name. The Lord led us step by step, each preparing us for a great test ahead. "Again and again we found that He had prepared us—'leading gently' only as we were able to bear. From that house we were driven out—10 minutes to get out—but went to another and then another the same day. There we remained for a week—more comfortable in some ways, but more anxious. On New Year's Day as we were having a service, the looters came and took watches, some money, etc., from us. After a week at that place we were all interned Jan. 16—fortunately the five of us together. Food is poor but our Chinese friends have brought us food, bedding and clothing. They have been marvelous to us. We have necessities now. I badly need a pair of shoes and would like to have a warm sweater if some day there is any way to buy one for me and get the blind girls to knit it. "But I am all right now and praise the Lord for all His blessings. All our worldly possessions were looted from our apartments and we have very little with us, but folks have brought us things. We hear we are to be moved to Stanley tomorrow or within four days. What regulations there, we do not know. Dorcas, please put what you think best of this letter into Chinese and send to Miss Clement. I must send this letter at once so no time to write further. Thanks so much for the four tins of corned beef that Tsat Koo brought me from you. Come over to see me if and when you can. We need Chinese-English dictionary with tones, etc. Cannot write Chinese for no dictionary. Love and prayers. Hastily, Flora Dodson."

DENOMINATIONAL CALENDAR FOR JULY

Evangelism—Brush Arbor, Schoolhouse and Church.
Cooperative Program Causes.
Now Club Emphasis.
Vacation Bible School.
B. T. U. District Conventions.
Intermediate House Party, 15-18.
Baptist Bible Institute.
Tithes and Offerings According to the Scriptures.
Foster Young People's Camps.
Statewide Y. W. A. Camp, July 20-24, Castalian Springs (Durant).

Sparks and Splinters

Recent visitors to The Baptist Record office include the following: Rev. F. V. McFatrige, Plantersville; Rev. James Fairchild, Wesson; Rev. T. L. Pfeifer, Clinton; Rev. C. C. Jones, Mendenhall; Rev. Charles Everitt, Jackson; Shelby R. Rogers, New Orleans; Rev. J. S. Deaton, Jackson.

Mrs. M. T. Rhodes, McComb, is the recreational director for the Southwest Baptist Assembly. What to bring to the Southwest Baptist Assembly: Bed linens, blankets, pillows and toilet articles. Bring swimming suit and tennis racket if desired. Cabins are furnished with cots and mattresses.

WPB Bars Use of Critical Materials in Church Goods—The use of critical material in manufacture of "church goods," including rosaries, crucifixes, candle sticks and communion sets, has been ordered curtailed here by the War Production Board.

Missouri Court Bars Tax Aid For Parochial Schools—Public tax funds may not be used for the support and maintenance of parochial schools in Missouri, the State Supreme Court held in a ruling for the second time. The opinion, written by Judge James M. Douglas, stated: "The constitutional policy of our state has decreed the absolute separation of church and state, not only in governmental matters but in educational ones as well. Public money coming from taxpayers of every denomination may not be used for the help of any religious sect in education or otherwise. No one may waive the public interest. The constitutional provisions are mandatory and must be obeyed."

Many requests have been received for the actual texts of the citations of the five chaplains known at this time to have been honored. The only complete text as yet available discusses Chaplain Joseph V. Lafluer who was awarded the Distinguished Service Cross. He was cited as follows: "During the initial bombardment of Clark Field, Pampanga, P. I., on December 8th, 1942, in which more than 150 airplanes participated, and which lasted for one hour and thirty minutes, Chaplain Lafluer went calmly among the wounded and dying administering religious comfort and solace, as well as assisting in their removal to shelters and to the hospital. This continuous service during the intensive attacks of the enemy dive bombers and strafing airplanes, under such exposed conditions, when the taking of shelter would not have caused censure, set an example of heroic conduct under combat conditions such as to endear this non-combatant to the entire command and is consistent with the highest tradition of such personnel."—Chaplains' News Letter.

Speedy action to prohibit the sale of alcoholic beverages in U. S. military camp areas was urged in one of several resolutions, dealing largely with the church's part in the war effort, adopted at the 46th annual convention of the Lutheran Free Church, Synod of America, held recently.

—BR—

Another letter from Miss Dodson, Hong Kong internee, says: "Let them know how marvelously the Lord has protected and cared for us and Phil. 4:19 has been proven absolutely true day by day for us. Our Chinese friends have brought bedding, food, clothing since they have been able to get in touch with us, though they themselves are in want. . . ."

Big Springs, Lincoln county: Our revival begins Sunday, July 12, with dinner on the ground. Our pastor, W. M. Tabb, will do the preaching. Lawrence Tabb, son of the pastor, will assist with the music on the piano and accordion.

A cablegram from Dr. Beddoe in China, dated June 15, reads: "Rankin party starts home June 15."

The first news concerning Reba Stewart, our only missionary in Manchuria, was received in the form of a letter from the Department of State advising that Miss Stewart is included in a preliminary list of persons expected to proceed shortly from the Far East.

Rev. James Thorn will assist Rev. J. P. Brock in a revival at Robertson church, Amite county, beginning the first Sunday in August.

LIVING ABUNDANTLY is a book that will be helpful in any home. The author is Professor Frank E. Burkhalter, formerly publicity director for the Executive Committee of the Southern Baptist Convention. He is now professor of journalism at Baylor University. If, after reading this book a person is not inspired to become a more faithful steward of their talents and their means there is something wrong. The book sells for 40c and 60c. It is published by The Broadman Press and may be ordered from your Baptist Book Store.

BIBLE QUIZ PROGRAMS by Hansen and published by Zondervan Publishing House of Grand Rapids, Michigan, is just what its name implies. It is filled with interesting Biblical questions that can be used in many ways. It is especially appropriate for children and young people.

We have a group of people at Mendenhall who do without four meals a month and are giving the amount thus saved for war relief.—C. C. Jones. (Other people could try this plan. Many people in the war zones miss a meal every day. Let's help.—Editor).

Mt. Horeb Ordains Deacons—Mt. Horeb Baptist church, Covington county, recently ordained the following four deacons: B. F. Aultman, David Thames, Dewey Bullock and Roland Blackwell. The council was composed of the following: Rev. Mack Jones, Maston Jones, T. J. Thames, H. T. Bullock, Ray Bullock, Bill Duckworth, L. Lindsey and W. J. Hurst.

LOUISVILLE: Tithes and offering for last Sunday, June 14, were \$315.70. Since August, 1941, there have been 175 additions to the church.

In last week's issue we made mention of the revival at Second Avenue Baptist Church in Laurel, but we failed to mention the fact that Dr. B. B. Hibun of Highland Baptist Church, Meridian, was the visiting evangelist.

Ten years ago, Woman's Mission Union of the South gave \$139,000 in the Lottie Moon Christmas offering. Last December the same organization contributed \$449,000, an increase of \$300,000 in ten years. At this rate of increase, it will be only a few years until the women of the Convention, in their Week of Prayer and self-denial, will be giving a million dollars a year for foreign missions. God speed the day when the men and boys in our churches will give to missions with the same generosity and intelligent concern as are manifested by the women and girls! When that day arrives, God's Kingdom will come speedily.—The Commission.

Rev. James Thorn will assist Pastor C. O. Stevens in a meeting at Johnston Station, beginning the first Sunday in July.

Berea and Bear Creek churches, Attala county, have planned Vacation Bible schools and Training courses for the first two weeks in July.—H. H. Ward, pastor.

In renewing the subscription for his mother, Brother James O. Perry of Dennis, Route 1, says: "She is 81 since March 2, and still cooks, milks and attends to many of our home duties, as well as watches over my blind sister, reading the Bible, also The Record to her and all of us. May God help us keep her happy to guide us many more years."

We begin our revival at Goshen church, near Magee, the third Sunday in July, with the pastor doing the preaching. Pray for us during this time that God's purpose might be carried out and souls born into His kingdom. The fields are already white unto harvest.—A. R. Smith, pastor.

I have seen more people converted since I came into the army than I had seen for a good while before.—Mark Lowry.

Water Valley: We had the privilege of having Dr. M. E. Dodd with us Thursday afternoon, June 18. Dr. Dodd brought a wonderful message. We had a full house to hear him. He spoke for more than an hour on the text, "I am not ashamed of the Gospel of Christ." I think he was at his best. The folk were carried away with his message.—W. C. Howard, pastor.

—BR—

We closed our revival meeting here at Overt last Friday night. The Lord blessed us abundantly. We had nine additions coming for baptism and two by letter. Rev. T. R. Coulter, Richton, Miss., brought the messages each evening.—Paul Z. Ball, pastor.

Pray For Us—The following is a letter from Chaplain William V. Morgan (Baptist) to pastors of the local community. "May I be so bold to ask a favor of you and your congregation? It is this—Will you pray for the officers and men at the flying school? . . . All of us are beset with peculiar temptations—we need inward strength; many are restless and unsettled—they need God's benediction; many are lonely and homesick—they need God's comfort; many are unsaved—they need Jesus Christ. If those of your women's societies, missionary societies, and other groups would pray for us, who knows how many men would be kept within the fold? More things are wrought by prayer than this world dreams of. I wonder if you could bring this request to the attention of your members next Sunday? May God bless you and yours."

Morale Without Morality—"On every side there is the cry that we must build and maintain morale. Too often that cry calls for no higher spirit or attitude than a will to fight the war through to physical conquest by arms. If America drops to that level in its philosophy of life, we will, like our enemies, have reverted to the law of the jungle—the survival of the fittest, meaning the physically fit. It is vitally important that we maintain a morale now at the highest level possible. It is equally important that we link morality with morale, if we are to have a nation worth preserving; worth living for and dying for if necessary. If by the mobilizing of men and machines are able, by superior force to beat our enemies to the ground and turn again to normal life with the feeling that after all the physical force will win the day, we have then ourselves fallen a victim to the philosophy of force which we now declare must be destroyed. When we have built morale to its highest point of efficiency in America, it is quite likely that we will not have excelled the morale of the German people when the war began. They had morale, but they lacked morality. If we in America can build a fighting machine that can defeat Germany and do not have character—morality—we will be as great a menace to the world's peace as was Germany."—Arkansas Methodist.

Tylertown: Our revival meeting has just closed. Brother Roper did the preaching. He was pastor here for more than nine years and did a splendid work. His work is of a constructive nature. He builds up a church. He is missionary right through the heart and so builds the church. His sermons were all most luminous and all carried them away and doubtless are better because of them.—W. R. Cooper, pastor.

With the addition of four new languages, in which the Scriptures have not previously appeared, some part of the Bible has now been translated into 1055 languages and dialects, according to a report issued by the American Bible Society. Africa has received three of these new dialects, Bandi spoken in Liberia; Okala for the Belgian Congo, and Moba spoken in Togoland. The fourth, Sora, is spoken in southeastern India.

Tylertown: I baptized 18 on Sunday afternoon and night and several joined by letter, making in all 31 to join during recent days. I am to be in a meeting next week with Brother Madison Flowers at Goodman and wish very much your prayers.—W. R. Cooper, pastor.

—BR—

Sledge: We closed last Friday a great revival at Sledge led by Bro. W. A. Green of Waynesboro and Bro. Joe Allmon of New Albany. Every one appreciated the way Joe led the singing and worked with the young people. Surely we enjoyed a mountain top experience as we listened to the powerful and spiritual messages brought by Bro. Green.—R. W. Porter, pastor.

We are truly grateful for the response made to our appeal on Mother's Day for the Orphanage. We wish to take this opportunity of thanking every church, Sunday school, Missionary Society, other departments of our organized work as well as many individuals who cooperated with us in such a wonderful manner. There were some churches and organizations who did not have an opportunity to make an offering due to other calls at that time. If this is true in your particular case, it is not yet too late. Any offering sent at this time can be used to good advantage and will be greatly appreciated.—W. G. Mize, superintendent.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

My coun-try 'tis of thee,
Sweet land of lib-er-ty, Of thee I sing:
Land where my fa-thers died,
Land of the pilgrim's pride,
From ev-'ry moun-tain side
Let free-dom ring!

II

"Righteousness exalteth a nation, but sin is a reproach to any people." Proverbs 14:34.

Righteousness is more than a tag attached to people. It becomes part of life itself. It gets into the blood stream. Righteousness is the right attitude, right thinking, right doing. Righteousness refers to being right with God, right with the fellow-man, right with oneself and right toward the physical world about us.

Sin is not a tag to be tacked on to people. It also gets into the blood stream. It is part of life, yea, it is life itself. That life, however, is dark, devilish, disastrous, death-dealing.

Americans need to keep in mind the fact that the people who laid the mud sills in this country were men and women of God.

Go to Jamestown, Virginia, the first permanent English settlement in America. You will see the church site. Typical of Americans throughout the decades is the fact that along with home sites they picked a church site. To one side at Jamestown will be noted the grave of a minister put to death by Bacon. Silhouetted against the sky is a majestic shaft in marble on which is printed the advice of the London Council for this colony in Virginia in 1606 as follows: "Lastly, and chiefly the way to prosper and achieve good success is to make of yourselves all of one mind for the good of your country and your own will to serve and fear God, the Giver of all goodness, for every plantation which our Heavenly Father hath not planted shall be rooted out." There can be little doubt as to the place God occupied in their hearts.

In Ezekiel, God is quoted as saying, "I looked for a man and found none." It is a dark day for any nation when men desert the Cause of God Almighty.

Somehow God always finds and raises up His man for the hour and crisis. We recall the prayer life of George Washington at Valley Forge.

In the Princeton University Chapel they show visitors the pew occupied by Woodrow Wilson. God wasn't left out of his life.

The Confederate Museum at Richmond, Virginia, is one of the most interesting places to be found anywhere, so far as we are concerned. Among many reminders for historic days is the military coat worn by General Robert E. Lee at Appomattox, the sword worn by him and handed back to him by Grant. In addition, you see the pen he used to sign the terms of surrender, his hat, gloves, and the parole of Lee. However, the plated pew which he occupied as President of Washington and Lee University at Lexington interested us more. It might be well for both reader and writer to ask this very personal question, "Will anybody point out your pew and mine?"

At St. Paul's Church, Richmond, the guide points out to visitors the original pew of President Davis. Here he sat when he received news that Richmond must be evacuated.

Stonewall Jackson's habit of prayer is generally known. In the Confederate Museum, referred to above, may be seen Jackson's horse, "Old Sorrell" mounted, also Jackson's sword, epaulettes, cap, pistol and case, also the coat stained with Jackson's blood, which coat was being worn by Captain James Powell Smith who helped bear Jackson from the field following his being mortally wounded. More interesting was the original copy of Jackson's last

dispatch, dated May 2, 1863, as follows: "General, the enemy has made a stand at Chancellor, which is about two miles from Chancellorsville. I hope as soon as practicable to attack.

"I TRUST THAT AN EVER-KIND PROVIDENCE WILL BLESS US WITH GREAT SUCCESS. Respectfully: T. J. Jackson.

P. S. "The last two divisions are up and the next two appear to be well closed."

General Jackson was a Christian in time of peace and a Christian in time of war.

Go, if you will, to St. John's Church, Richmond, and view where Patrick Henry's inspiration was received for his immortal "Give me liberty or give me death."

What a heritage these noble leaders left us.

Many of our leaders in Mississippi and throughout American today in contrast leave a liquor drinking, poker playing, Sabbath desecrating history.

Modern America, our America, old America, young America, His America, needs to hear it again, "Righteousness exalteth a nation, but sin is a reproach to any people."

"Our father's God, to thee,
Author of Liberty, to thee we sing;
Long may our land be bright,
With freedom's holy light;
Protect us by Thy might,
Great God, our King!"

III

Brother Montie Davis did some good preaching during the revival at Griffith Memorial, Jackson. He is a splendid pastor-evangelist. Brother W. W. Grafton, as always, did a good job with the singing. We were glad to see pastor and people in the one service we were able to attend. We appreciated the cordial spirit manifested.

Another evening we were able to hear Brother Charles Everitt bring a good message on "He Saved Others, Himself He Cannot Save." Brother Earl George led the singing, doing fine work also with

SUMMARY OF SOUTHERN BAPTISTS IN 1941

By E. P. Alldredge, Secretary, Department of Survey, Statistics and Information, Sunday School Board, Southern Baptist Convention, Nashville, Tenn.

Items—	1940	1941		Gains and Losses
Churches	25,259	25,603		344
Ordained Ministers	23,040	22,747	Loss	293
Baptisms	245,500	209,593	Loss	35,907
Church Members	5,104,327	5,238,132		133,805
Sunday Schools	24,222	24,629		407
Sunday School Enrollment	3,590,374	3,553,467	Loss	36,907
B. T. U. Organizations	51,503	54,975		3,454
B. T. U. Enrollment	919,689	954,179		34,490
W. M. U. Organizations	40,891	41,719		828
W. M. U. Contributions	\$ 2,793,310	\$ 3,286,252		\$ 492,942
Church Houses	23,307	23,648		341
Pastors' Homes	4,170	4,349		179
Value of Church Property	\$221,974,479	\$232,944,315		\$10,969,836
Gifts to Local Work	\$ 33,571,411.70	\$ 27,035,267.05		\$ 3,463,855.26
Gifts to Missions and Benevolences	\$ 6,787,626.23	\$ 7,822,340.43		\$ 1,034,714.20
Total Gifts—All Purposes	\$ 40,359,038.02	\$ 44,857,607.47		\$ 4,498,569.46

The year 1941 was characterized by still further encouraging gains by Southern Baptists.

The number of churches increased to 25,603, a net gain of 344 over 1940; the membership increased to 5,238,132, a net gain of 133,805. However, there was a decrease in the number of baptisms, the number being 209,593, a net loss of almost 36,000.

The number of ordained ministers showed an apparent loss of 293, the register showing 23,040. The records show the largest number of new ministers ordained in 1941 that have ever been ordained in any one year, and almost the largest number of young ministers attending the colleges and seminaries.

The number of Sunday schools reported in 1941 were 24,629, a net gain of 407. Within the past ten years Southern Baptists have had a total of 3,625 net gain in the number of their Sunday schools, or an average of more than 362 new Sunday schools each year. During this ten-year period, the Sunday school enrollment has increased 600,557, an average net gain of 60,055 each year—about as much as any other ten great denominations in America.

The number of Training Unions have increased to

SOUTHWESTERN BAPTIST SEMINARY NEWS NOTES

A. V. Bradley, Director of Publicity

Southwestern Seminary has 15% increase in the summer's enrollment. It is the highest for any summer session in 10 years. Students from 21 states and two foreign countries compose the 202 enrolled. We have seven students enrolled from Mississippi.

Dr. L. R. Scarborough, the retiring president, has been ill for the past two weeks, but is improving and will soon be able to go to his home in Ruidoso, New Mexico. Dr. E. D. Head, the newly elected president, assumed his responsibilities July 1.

Southwestern Seminary has 125 former students in the service of the United States armed forces. Eighty-two are chaplains. Many of our men are in Australia and other war zones.

Dr. Scarborough is seeking to raise \$50,000 on the Seminary's endowment by December 31 to match the \$50,000 offered by a layman in Fort Worth. Your contributions to this should be mailed directly to Dr. Scarborough.

—BR—

It was 16 and not 6. In last week's issue of The Baptist Record it was stated that in the Osyka revival there were 20 additions—6 being for baptism. We should have said, there were 20 additions—13 for baptism.

the young people. The meeting was held in a tent on Rankin Street.

We journeyed over into Leake County for the Association meeting at New Zion church. The building is nice and new. Attendance good, excellent selection of topics, and a good dinner.

Pastors Moore, Ward, Odom, Jackson, Bryan and others were present.

We found the two topics assigned, "Place and Kind of Preaching in a Revival," and "Jesus and a Revival," very interesting and helpful, and we hope they were to others.

54,957, a net gain of 3,454, with an enrollment of 954,179, a net gain of 34,490 in 1941. The past year has been the best in the history of the Training Union work, measured from every standpoint of view.

The Woman's Missionary Union has continued their remarkable gains. Present number of W. M. U. organizations, 41,719, gain of 828. Missionary and benevolent contributions for 1941 were \$3,286,252, a gain over the preceding year of \$492,942.

Within the past six years, Southern Baptists have not only paid off \$10,000,000 indebtedness on their church property, they have remodeled 10,000 old church houses, built 1,322 new church houses, erected 736 new pastors' homes and increased the value of their property by \$30,842,401, or an average of \$5,168,480 each year.

The total contributions for 1941 amounted to \$44,857,607, of which \$37,035,267 went for local church work, while \$7,822,340 went to missions and benevolences. This is the largest amount given since the great depression. The per capita gifts were \$8.56 per member.

The Baptist Record

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THE GREAT NEED

We are in the beginning of the annual revival season. Hundreds of churches, pastors and people will give days to these revival efforts.

In the early part of 1943 a great state-wide evangelistic campaign is being planned. Every church is urged to have a share in what will probably be the greatest sustained and continuous evangelistic effort ever attempted in Mississippi,—so far as we know, the greatest organized effort ever undertaken anywhere.

As we contemplate this unparalleled evangelistic campaign, two questions stare us in the face. Do we need a revival, and do we desire a revival? Certainly the answer to the first question can only be in the affirmative.

A Look at the Field

Being one of them, we are privileged to say, "Look at our preachers." To their credit, many, yes, the most of them, are faithful to their fields. But a few are content to drift along with the tide. Still others take their tasks too lightly. We preachers need a revival, and reviving.

But Let Us Also Look at the Church

We do not know of a church where even one-half of the membership attends on Sunday morning. We dare say that more people are present at the movies on Wednesday night than are present at prayer meeting on the same night. If the money that Baptists pay for movie tickets each week were contributed to the church, contributions would show a sudden and startling upward jump.

Worldliness is more of a rule than an exception. It is reported that among the signers of a petition to hold an election in a nearby county in an effort to legalize beer, one of the first signers was a prominent church member. Read any daily or weekly paper and note the number of church members engaged in worldly amusements.

Check the church treasurer's book. Stand amazed at the small number of names thereon. Recently a pastor told us with pride that since Christmas more of his members were giving than ever before. BUT the number of givers was about one-third of the church membership.

Look at the world. More than 700,000 lost people are in Mississippi. Devil-dens are on every hand. Worldliness is presented in its most attractive form. The devil appeals to every passion of the human heart.

Do We Desire a Revival?

If so, we must get right ourselves. Cold Christians don't have hot hearts. Ice boxes don't beget hot boxes. Red hot fires are not built in ice houses.

If we desire a revival as Christians we "must work like everything depends on us and pray like everything depends on God." The Psalmist said, "Revive us again that Thy people may rejoice in Thee." Habakkuk prayed, "O Jehovah, revive Thy work in the midst of the years."

The first great revival in Christian history had its beginning in a ten-day prayer meeting. The present day limit for prayer for a revival for many is not ten days, but ten minutes. We read of that handful of disciples, "These all continued with one accord in prayer and supplication."

If we desire a revival we need to know who the lost people are. A census is the only accurate method for finding out. But knowing who the lost are is not enough. We will need to get them to the services. This is a hard task but can be done. We once heard of a farmer who plowed for an unsaved neighbor while he attended the revival meeting. The unsaved man was saved at that service.

The Results of a Revival

A real revival affects the preacher. It gives him more love for souls. It will give him a new love for and a new faith in God's word. And it gives him a new liberty in preaching. As one person said, "We have a new preacher. He is the same person,

but since the revival he is a different man."

A real revival also affects Christians. They come out from the world. Things they once loved they now hate. Prayer becomes a pleasure. To them, prayer meetings become feasts and not famines, pleasures and not pests. They become concerned over lost souls; have a new joy in Christ, and greater love for God's word. AND they have an influence with lost souls.

Finally, a real revival has an affect on lost souls. Revivals bring deep conviction of sin. And then come conversion and regeneration. When God revives His people He always converts sinners.

The first result of Pentecost was new life and new power to the 120 in the upper room.

The second result was 3,000 conversions in a single day.

Let us awaken to our responsibility in these crucial days. Otherwise we shall find ourselves out of the picture as a vital force in the world's reconstruction.

God help us to humble ourselves, to visualize the great numbers of lost people in Mississippi, to seek to share in leading large numbers of these lost people to the foot of the Cross. We stand together on the Rock of Ages in the shadow of the Cross, cleansed by the blood of the Lamb. But it is not enough for us to be safe,—others are lost and they are OUR responsibility. Let us unite not only this summer, and this fall, and next spring, but in all the days yet left to us, for His glory and the salvation of lost people.

DO WE DESIRE A REVIVAL?

—BR—

THE LORD IS MY SHEPHERD

One of the best known and one of the most frequently quoted passages in God's Holy Word is the twenty-third Psalm. And the very first verse of that soothing, satisfying portion of Scripture is often heard wherever people recite verses of the Scripture. In meetings where people are asked to quote from memory some verse of Scripture, someone is certain to quote John 14:1; John 3:16 and Psalm 23:1.

But after hearing the shepherd verse, "The Lord is my Shepherd, I shall not want," we often wonder if many of those quoting this verse ever stop to think about a shepherd, and the meaning of having the Lord as shepherd.

It is a good thing to have a shepherd. The law provides a shepherd for children who are deprived of their parents. The legal term is guardian. And without having anyone in mind, we confess that we have known some grown-ups that needed a shepherd (guardian).

And everyone does have a shepherd. And there are only two shepherds—God and the devil. There are only two classes—the saved and the unsaved—God's and the devil's. "He that is not for Me is against Me." All of us belong to one of the above classes. We are either led by God or led by the devil.

As most of our readers either are, or claim to be, under the leadership of the Good Shepherd, let us consider some of the characteristics of our Shepherd.

Our Shepherd Provides Safety. "I am the Good Shepherd; the Good Shepherd giveth His life for the sheep." John 10:11. "And lo I am with you always." Our Shepherd "ever liveth to make intercession for us." The days are never too dark, the nights too black, the thunders too loud, the way too crooked, for our Shepherd.

Our Shepherd is Also a Providing Shepherd. "He shall feed His flock like a shepherd. He shall gather the lambs with His arm, and carry them in His bosom . . ." Isa. 40:11. He provides for all our NEEDS, but not all our wants. Reverently do we say that it would tax God to provide for all the wants of His children. As a father we try to provide for the needs of our children, but Henry Ford, with all his wealth, would find his bank account quickly depleted to try to supply all their wants. "But my God shall supply all your NEED according to His riches in glory by Christ Jesus." Phil. 4:19. We have seen in our own life and in the lives of others that this is true day by day. As far as we know, our every need has been supplied—but not our every want.

Our Shepherd is a Protecting Shepherd. In an-

other column read how God marvelously protected His missionaries in war zones. ". . . He shall gather the lambs with His arm . . ." Isa. 40:11.

We wish space permitted the reciting of the many dangers, physical and spiritual, from which our Shepherd has shielded us, yea, even rescued us, after our own foolishness had led us to venture in. "We are kept by the power of God through faith unto salvation ready to be revealed in the last time." I Peter 1:5. We have never, as far as we can recall, yielded to a temptation when we gave God a chance.

He is a Shepherd that Eternally Saves. He doesn't save us today and desert us tomorrow. He doesn't hold us in His arms today and toss us to the devil tomorrow. He gives us eternal salvation. And the word eternal means eternal. Anything less than forever is not eternal. "And I give unto them eternal life, and they shall NEVER perish, neither shall any man pluck them out of My hand." John 10:28.

Our Shepherd is a Crowning Shepherd. "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." I Peter 5:4. If we will own and crown Him here, He will crown us there.

And, finally, Our Shepherd is a Rewarding Shepherd. "And behold I come quickly and My reward is with me to give everyone according as his works shall be." Rev. 22:12. There is no easy road to rewards. We are saved by grace but rewarded according to our works. And our Shepherd will reward us fairly. He will have a fair and accurate account of our deeds. We are saved to serve. Our Shepherd desires to reward us. But we must do something to entitle us to a reward.

Now while we think of it, let us consider the reward we will receive. What have we done that will entitle us to a reward? What can we do? MUCH. Dedicate your life to God's service and He will provide the work. Let it really be true that—

"The Lord is my Shepherd."

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

PREACHERS ASLEEP AND A STORM RAGING

Jonah 1:5

By R. R. Jones

Here in this chapter we have an awful picture. If is a picture of a preacher asleep and a storm raging. This storm came because the preacher went to sleep. No doubt we have many storms today, because preachers are asleep. God said to Jonah, "Arise, and go to Nineveh and cry against it, for their wickedness is come up before Me." Jonah refused to go where God told him to go, and preach what God told him to preach. He took a ship going in the opposite direction, went down into the ship and went to sleep. Because of his rebellion God sent a storm upon him. I believe the storm that is raging around the world today, is because the preachers and Christian people refused to go where God told them to go, and preach what God told them to preach. Then look at the storm that is raging here in our own country, that is causing so much trouble, sorrow, heartache, tears, blood-shed, destruction and death everywhere,—the LIQUOR TRAFFIC. When we see thousands of homes that are being wrecked, the lives that are being ruined, the young men and boys who are becoming drunkards, the sweet young girls who are being dragged down in this whirlpool of sin, with character destroyed, virtue stolen, and their souls damned, it is enough to cause every man and woman of every creed and color, to humble themselves before Almighty God and cry out, "Lord, how long shall the wicked triumph?"

Look at our highways that are painted red every year with the blood of our loved ones, friends and fellow-citizens, caused by this wicked traffic. Over 40,000 people killed last year, and thousands of others who were mangled and will be crippled for life, because of drunken drivers. I believe that this wickedness is going up before God, and I believe that God wants His servants to "cry out against it." In all of God's Word from Genesis to Revela-

(Continued on Page Five)

OUR CONTRIBUTED EDITORIAL

(Continued from Page Four)

tion strong drink is condemned. In Lev. 10:9 God says, "Do not drink wine nor STRONG DRINK." Hab. 2:15 says, "Woe unto him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also." God's Word says that "No drunkard can enter the Kingdom of Heaven."

Surely God wants us to cry out against this great evil. Isaiah says, "Cry aloud, and spare not, lift up your voice like a trumpet, and show my people their sins." Isa. 58:1. God said to Jonah, "Arise, and go to Nineveh, that great city, and cry against it, for their WICKEDNESS is come up before Me."

My friends, it is a fact of history that in every nation that has gone down, the last days of that nation have been characterized by the curse of strong drink. What characterized the last days of Babylon? It was known for its DRUNKENNESS. What characterized the last days of Nineveh? DRUNKENNESS. What characterized the last days of Phoenicia? DRUNKENNESS. What characterized the last days of Samaria? DRUNKENNESS. What characterized the last days of Grecian rule? DRUNKENNESS. What characterized the last days of Rome? DRUNKENNESS. According to past history, and God's Word, where are we headed as a nation? And now especially when we are in a world war, and a death struggle for life, liberty, and civilization itself, it is all the more necessary that we cry out against this evil. We cannot win a war with drunken soldiers.

I read not long ago of a young mother with a three or four-day-old baby, the wife of an English officer, yonder in India where the mighty pythons thrive. This mother one day was lying on her bed, and a few feet away in the little white cradle, lay the new-born babe. Suddenly to her horror, she saw a big twenty-five foot python come into the room and strike for the cradle. She was so seized with fear that she couldn't emit a sound or cry. She was paralyzed. While this mother lay there paralyzed she saw that mighty snake writhing and wriggling itself toward the cradle where the helpless, new-born babe lay. Then she got her breath and emitted one terrific scream and fainted. The natives who were cutting wood in the backyard heard the scream and rushed in with axes. It was a battle to the death, and finally they got its head cut off. My friends, here in our state and all over this nation, are the pythons—the LIQUOR TRAFFIC—that would take the new-born babe from its cradle, that would take the young man upon the threshold of life, strike down the breadwinner and defender of home, have no regard for the old man tottering on his staff, or the white-haired grandmother. My brother preachers, is it not true that we have neglected, or refused to preach the message that God gave us to preach with regard to this great evil, and that is the reason we have the present condition, the storm that is now raging around us. We have been asleep. May we arise, and hear the voice of God the second time saying, "Arise, and go to Nineveh, and PREACH THE PREACHING THAT I BID THEE."

Pastor, Southside Baptist Church.
McComb, Miss.

—BR—

It is interesting to note that the Arizona Baptist Convention, in affiliation with the Northern Baptist Convention, recently adopted unanimously a constitutional amendment repudiating all connection through the Northern Baptist Convention with the Federal Council of Churches of Christ in America. The president of that convention announces: "Too long has our convention been embarrassed by the Federal Council with its socialistic communistic, pacifistic, and modernist tendencies."—Exchange.

—BR—

Sarepta church of Franklin county has been enjoying The Baptist Record in each home for the past three weeks. Most of the members report their appreciation of the paper. Our meeting will begin the fourth Sunday in July, with Rev. Herman Hunderup leading.—T. L. Pfeifer, pastor.

The revival meetin' at Ethel church will begin July 5. Rev. W. L. Day, pastor of Louisville church, will do the preaching with Frank Voight leading the singing. Rev. Othell Hand is the pastor.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

SHOULD OUR SOLDIERS HAVE THE BIBLE?

Some correspondence has been brought to our attention which indicates that in one place at least those who are in charge are opposed to giving our men in service the opportunity of reading religious literature of any sort at the United Service Organization centers. We reproduce two paragraphs from the letter which at present we have in hand:

"On account of our lack of space and because of the fact that there are many religious organizations anxious to place materials in these rooms, the A. W. V. S. has decided not to place reading matter belonging to any particular religious body, or copies of the Bible in the club reading room."

"As it happened, three boys saw your Testaments, asked for them and eagerly took them along. They were most appreciative. I thought you would like to know. One boy was from Raton and two from Pecos."

With the expression of this attitude on the part of those who are in charge of this organization in our Capital City comes even deeper realization of the need of people who are indeed Christian to carry on even more definitely than before work among men in the army camps. As we have been made to realize so forcefully in recent months this group of men includes large numbers from our own churches. Surely they should not be deprived of the privilege of having Christian literature including the Word of God available at their recreation centers.

Those who are willing to look squarely upon the pages of history are forced to recognize the important place the Bible has had in years gone by in the life of our country. Those teachings of God which have been included in what we know as our American civilization, are the ones that bring the blessings of happiness and freedom that we enjoy today. To deprive our people of the Bible, or to be reluctant to provide it for any group, certainly does not advance the cause of Americanism. Who has been brave enough yet to admit they would advocate leaving the Bible out of the oath the President takes upon entering office?

No doubt our people are familiar with the type of reading material usually found in these places of recreation, and while it may be considered by some to build the morale of our men, we know that a good part of it is detrimental to the moral conditions of the defenders of our country.

We recently saw the program of one of the larger U. S. O. recreation centers in one of our Southern states which, while it included a good deal of time for various physical activities, included a dance for every night in every week. Perhaps there is recognition on the part of those in authority of the fact that the Bible is out of place in a dance hall.

This is written in no spirit of criticism of any recreational program which is the right sort for we realize the need of a worthwhile recreational program and also we realize the need of emphasis on the right sort.

We are grateful that the W. M. S. of one of our smaller churches sent these three New Testaments to this particular organization and we are glad also that they were given to three boys who requested them. Our regret is that this letter requests that such service be discontinued.

We were interested in an editorial recently written by an editor of a secular paper who had had a leading part in the first campaign to solicit funds for the U. S. O., in which he said: "In the light of our present information we feel now that when the next campaign for funds is made we shall politely turn our thumbs down and buy another war bond instead."—Baptist New Mexican.

—BR—

Separate swimming periods are provided for boys and girls at the Southwest Baptist Assembly. Trained life guards are on duty to direct swimming.

FINAL SERVICE OF DR. FULLER

(Continued from Page One)

Atlanta Baptist Association, chairman of the Atlanta Baptist Pastor's Conference, and president of the Atlanta Christian Council.

Dr. Fuller assumed the first of July the presidency of the Southern Baptist Theological Seminary from which was graduated in 1921 with a Th.M. degree. A native of South Carolina, where the Seminary was first established at Greenville in 1859 and where it remained until 1877, Dr. Fuller is a graduate of Presbyterian College of South Carolina and has served churches in Greenwood and Greenville of that state.

He came to Atlanta in 1925 to become superintendent of evangelism of the Southern Baptist Home Mission Board, in which position he remained until called to the First Baptist Church in 1928. He became president of the Board the following June, a position he has held since but which he now also will resign in favor of an Atlanta member of the Board.

The Southern Baptist Seminary has had only five presidents: Dr. James P. Boyce, founder and chairman of the faculty for 29 years and president for only one year; Dr. John A. Broadus, 1889-1895; Dr. W. H. Whitsitt, 1895-1899; Dr. E. Y. Mullins, 1899-1928; and Dr. John R. Sampey, 1929-1942.

From an enrollment of 26 students the first year, according to Dr. Sampey, retiring president, the Seminary has grown to its largest enrollment the past session of 520. In 83 years, he added, the institution has enrolled 8,300 students.

In May, the Seminary graduated the largest class in its history, 130. Total assets are nearly five million, including over two million in endowment and property valued at over \$2,500,000. The annual operating budget is above \$200,000 and indebtedness is listed at \$220,000.

—BR—

God seems to have a marvelous way of taking care of His own. Mrs. Galloway in Macao, China, writes. "The Lord has been very good to us in many ways that touch our hearts. People who knew we were cut off from home supplies surprised us by the practical interest they took in us. The pastor of the Union Church, together with a fine physician of his church came as delegates to state that we were to apply to them in case we needed finances; but as funds came from the Board soon after, we did not need to ask their aid. Other friends sent in flour, potatoes, cornmeal, sugar and such things to our surprise. The man who was converted in prison and who has proved to be a worthy Christian ever since brought me a ten dollar roll as he thought we must be in need; and last night brought us twenty eggs which he got from someone coming in from the country. We were very glad to get them, for they cost 25c apiece in the market. The governor of Macao was exceedingly kind, offering help to obtain necessities such as rice, peanut oil, bread, etc., all of which are very difficult to get, having to stand in line many hours to get. . . . Fortunately, John has laid in a stock of supplies such as milk for now, a tin that used to cost 50c sells for \$1.80 a tin. Washing soap for which I paid 20c a bar before, I paid 80c yesterday. . . . It is pitiful to see so many lacking nourishing food, becoming pale and thin; and very many die of starvation. Red Cross wheat was a great help until the supply was cut off by the war. We much appreciate your cordial invitation to move to your place (Wuchow). Just at present our place and work is here; for the future we do not know. One day we may take you up on it!" (Written for Lenora Scarlett, Lora Clement, Mr. and Mrs. Galloway, March 11, 1942.)

Calhoun City: Recently we had the joy of having a gracious eight-day revival meeting, with Dr. D. A. McCall, our Executive Secretary of Mississippi Baptists, doing the preaching. He was at his best during this meeting, bringing soul-stirring messages. There was fine interest, large crowds, a good spirit, and a good in-gathering. There were seventeen who joined by letter and baptism. The singing was under the leadership of Mr. Robert Cooper, of Aberdeen, Mississippi. The people greatly enjoyed having Brother Cooper with the church. These two certainly make a good team for a revival meeting.—J. W. T. Siler, pastor.

Sunday School Lesson

Prepared By
BY HIGHT C. MOORE

Lesson for July 5, 1942
GOD THE CREATOR
Genesis 1-2

The Bible opens with the story of creation. The grand panorama of creative power and wisdom commences with the origin of the universe and culminates in the origin of the human race. Thus the Mosaic account of creation reveals the origin of civilization, the foundation of the family, the means for the support of life, the duty of honest toil and unceasing development of the world, and the interlinked privilege and duty of rest and worship one day in seven.

Lesson Text and Outline
Genesis 1:1-5, 24-31; 2:1

I. God Created Matter (Genesis 1).

1 In the beginning God created the heaven and the earth. 2 And the earth was waste and void; and darkness was upon the face of the deep; and the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.

II. God Created Man (Genesis 1-2).

24 And God said, Let the earth bring forth creatures living after their kind, cattle, and creeping things, and beasts of the earth after their kind: and it was so. 25 And God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creepeth upon the ground after its kind: and God saw that it was good. 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle and over all the earth, and over every creeping thing that creepeth upon the earth. 27 And God created man in His own image, in the image of God created He him; male and female created He them. 28 And God blessed them: and God said unto them, Be fruitful, and multiply, and replenish the earth and subdue it; and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moveth upon the earth. 29 And God said, Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for food: 30 and to every beast of the earth, and to every bird of the heavens, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for food: and it was so. 31 And God saw everything that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

1 And the heavens and the earth were finished, and all the host of them.

Notes Analytical and Expository

1. The origin of the universe dates from the creation of matter. Note: (1) **The Time.** The voice of inspiration in the first three words of its first ring-

ing sentence dates the main mystery of eternity unbegun: "In the beginning." The exact point of origin is not specified and it may have been many millions of years ago that the atom was created and called out of nothingness. The time expanse of the Bible's first verse is illimitable. (2) **The Person.** The fourth word in our Bible informs us, without array of burdensome argument or even direct assertion, that there is a God. It declares that the Creator of the universe is God, and so deals a deathblow to the doctrine of spontaneous generation, excluding at the same time the heresies of chance and accident. Since the word for God is here plural (in the Hebrew) and is used with a singular verb, it is expressive not only of omnipotent power but also it teaches obscurely "at the opening of the Bible a doctrine clearly revealed in other parts of it, namely, that though God is one, there is a plurality of persons in the Godhead—Father, Son, and Spirit who were engaged in the creative work (Prov. 8:27; John 1:3, 10; Eph. 3:9; Heb. 1:2; Job 26:13)." (3) **The Act.** "God created." That is, God was the originator of all substance. The universe is not an arrangement merely but an actual and absolute creation. It is the calling into existence of all the elements of nature. It is the production of all matter "without the use of pre-existing materials." It is constructing entity out of non-entity. It is the manufacture of the universe out of nothing. (4) **The Creation.** What was it that God created? "The heavens and the earth." Who can search and scan the sky without awe? What astronomer does not marvel as he surveys the stars and systems which cluster here and there in the boundless realms of space? Yonder is the very farthest that has been located—some quintillions of miles away from us—and it may be the outpost of vaster and grander worlds hid from our view in the illimitable abysses beyond! Yet every atom in the world ordered universe was first created and then molded and set in place with perfect poise and balance by the Divine Creator—God! (5) **The Earth.** In its earliest condition the earth was waste and void, with pitch darkness enveloping the abyss. The entire sphere was in "confusion and emptiness." And Jamieson says, "This globe, at some undescribed period, having been convulsed and broken up, was a dark and watery waste for ages perhaps till out of this chaotic state, the present fabric of the world was made to arise." (6) **The Spirit.** Already the creative Hand had wrought out the basic materials for the ample and perfect construction of the universe. And now the Spirit of God moved upon the face of the waters. He was brooding over (a continuous act) the formless matter "with life-giving power as a bird on her nest." Review the world's first week. First Day: **Light.** Second Day: **Sky.** Third Day: **Vegetation.** Fourth Day: **Luminaries.** Fifth Day: **Animals.** Sixth Day: **Man.** Seventh Day: **Sabbath.**

2. The origin of the human race dates from the creation of man. (1) **The Creator.** In the foreground here as in the beginning, God appears. In the plural of majesty and of trinity, Jehovah said: "Let us make man." And man was to be made in moral and spiritual likeness to the Creator, and he was to be set in the midst of

the world as ruler over the fowl of the air, the beasts of the field, and the fish of the seas. (2) **The Creation.** Three times the word "created" is used—that imperial word which means to make without the use of pre-existing material. Man was, therefore, a new creature requiring a special creative act of God. He was made in the divine image as God had proposed. And man was created male and female for the founding of the race. (3) **The Purpose.** The divine benediction rested upon the crowning act of the Almighty. And a part of the blessing was that of work, for three great duties were laid upon man. He must multiply and thus fulfil his duty to the race. He must replenish and subdue the earth and thus fulfil his duty to creation. He must have dominion over other animals and thus fulfil his duty to lower orders of being. (4) **The Provision.** Herbs and fruit trees were indicated as food for man's physical support and beasts were also to subsist on vegetation. Original man was apparently a vegetarian. (5) **The Position.** At the apex of creation stood man pure and innocent in the eyes of his Maker. Looking over all His handiwork, the Creator pronounced it "very good."

The Lesson of the Lesson

Man Was Made to Glorify God

- (1) The Existence of God. "In the beginning God."
- (2) The Eternity of God. "In the beginning."
- (3) The Power of God. "Created the heavens and the earth."
- (4) The Omnipresence of God. "The Spirit of God moved upon the face of the waters."
- (5) The Word of God. "God said, Let there be light."
- (6) The Making of Man. "Let us make man in our image."
- (7) The Mission of Man. "Blessed them:—said unto them."

Gold in the Golden Text

In the beginning God created the heavens and the earth. Genesis 1:1.

The Lord, he is God! And there is none else beside Him. He is self-existent and eternal, for back of the beginning of all things He stood solitary and supreme.

Out of absolute nothingness He originated the first atom and every atom in the universe. There is not a particle of matter in the heavens and the earth that did not come out of His creative hand.

He also was the architect and builder of the universe. Nor will He for a moment lose His hold upon it from creation to consummation.

AUBREY A. JACKSON ORDAINED

Sunday afternoon, June 21, the Midway Baptist Church of Leake county ordained Brother Aubrey A. Jackson for the full ministry of the gospel.

The examining council was composed of Rev. W. W. Spears, Rev. G. W. Nutt, Rev. Lewis Byrum and myself.

The examination was held publicly. After the examination the church authorized the council to proceed with the ordination. At the request of Brother Jackson, I preached the sermon; Rev. W. W. Spears led the ordination prayer; Mr. G. C. Williams presented the Bible on behalf of the church; Rev. G. W. Nutt gave the charge to the young minister and to the church; Rev. Lewis Byrum led in prayer. After the laying on of hands by the council and the deacons present, the entire church gave him the pledge of their support by shaking hands.

Brother Jackson is a student of Baptist Bible Institute and of Clarke Memorial College. He will continue his work at Clarke College this summer and next winter. He is a splendid young man and a promising young preacher.

A. A. WARD, Pastor.

—BR—

SUNDAY SCHOOL AND B. T. U.

ATTENDANCE

June 28th

Louisville	310	77
Olive Branch	90	62
Wallerville	92	50
Coffeeville	105	72
Pinola	51	28
Pascagoula	102	68
Bear Creek (Attala Co.)	67	20
Sunflower	69	
Crystal Springs	328	89
Antioch, McCool	21	
Cross Roads (Webster Co.)	78	
Bethlehem, Laurel	75	71
Ellison Ridge	110	50
First Baptist, Jackson	862	267
Calvary, Jackson	832	210
Griffith Memorial, Jackson	665	250
Louisville (June 14)	305	86
Bethlehem, Laurel (June 21)	85	40
Louisville (June 21)	300	83
Burnsville (June 21)	41	34
Cross Roads (Webster Co.) (June 21)	58	
Ovett	53	47
Shelton	52	

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Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

We are including these suggestions concerning the study of the Book of Jeremiah in preparation for our Season of Prayer for State Missions. We believe this study is timely because his prophecies apply to present day conditions to a very startling degree. The following quotation gives a graphic picture of the times in which Jeremiah exercised his ministry:

"It was Jeremiah's lot to prophesy at a time when things in Judah were rushing down to the final and mournful catastrophe; when political excitement was at its height; when the worst passions swayed the various parties, and the most fatal counsels prevailed. It was his to stand in the way over which his nation was rushing headlong to destruction; to make a heroic effort to arrest it, and to turn it back; and to fail, and be compelled to step to one side and see his own people whom he loved with the tenderness of a woman, plunge over the precipice into the wide, weltering ruin."

I am giving here a bare outline of this study but will follow it with weekly suggestions in The Baptist Record.

GENERAL OUTLINE OF THE BOOK OF JEREMIAH

Preparatory reading for this study: II Kings, chapters 22-25 inclusive; II Chronicles, chapters 34-36:21. This reading gives the contemporary kings and the character of their reigns which is helpful in order that we may understand the condition of the people to whom these messages are sent.

Jeremiah 11-19: God's call to Jeremiah and His assurance that this dark hour is under divine government. (Keep in mind these are His chosen people for whom He has done so much.)

1. Unfaithful Israel Rebuked by Faithful Jehovah Chapters 1-3:5.
2. Jehovah Earnestly Urges Both Israel and Judah to Repent. 3:6-4:4.
3. Repeated and Vivid Announcements of Impending Invasion. 4:5-31.
4. The Fruitless Search for a Righteous Man. 5:1-6:8.
5. The Prophet's Unsuccessful Effort to Turn His People from Their Wickedness. 6:9-30.
6. Presumptuous Judah, on Account of Her Idolatry and Immorality, Shall be Laid Waste. 7-10.
7. Conspiracy of Israel to Break the Covenant with Jehovah and Destroy His Prophets. 11, 12.
8. Two Symbols Showing the Character and Fate of Judah. 13.
9. Jeremiah, in Opposition to the Prophets of Peace, Announces the Impending Captivity of Judah. The Prophet's Trials Grow Heavier. 14-17.
10. Two Symbolic Actions Pointing to the Outpouring of Jehovah's Wrath Upon Judah, with the Prophet's Trials in Connection with Them. 18-20.
11. Other Prophets of the Reign of Jehoiakim Against False Rulers, Including Kings. 21:23-8.
12. Against the False Prophets. 23:9-40.
13. The Call of Compassion. 24-26.
14. The Knowledge and Witness of God. 27-29.
15. The Theme of These Four Chapters is That of Hope. 30-33.
16. A Mixture of Prophecy and Narrative. 34-39.
17. The Fall of Jerusalem and Return to Egypt. 40-44.
18. Group of Prophecies Against Heathen Nations. 46-51.

(This would be a richer study if done in groups.)

The suggestions for this study are taken from "Studies in the Prophecy of Jeremiah," by Dr. G. Campbell Morgan. (This book may be obtained from the Baptist Book Store, Jackson, Miss. Price \$2.50.)

A Bible student has said: "It is difficult to conceive any situation more painful than that of a

great man, condemned to watch the lingering agony of a fan exhausted country, to tend to during the alternate fits of stupefaction and raving which precede its dissolution, and to see the symptoms of vitality disappear one by one, till nothing is left but coldness, darkness, and corruption." This paragraph describes the ministry of which Jeremiah was called upon to exercise in Judah.

In this study we want to listen to the divine voice, which came through Jeremiah, remembering that in these messages we have the word of God to His people in an age of failure. "The Word of Jehovah Came" reveals the supreme value of the book.

God reveals Himself in times of darkness. This is a dark hour in which we live. May we study this book to find what God thought, what God felt and discover wherein these men failed and thereby profit by the word of Jehovah.

Jeremiah's task is revealed in Jer. 1:10.

Judah's great sin is revealed in Jer. 2:13.

The Outline and Suggestions

1. Unfaithful Israel Rebuked by Faithful Jehovah. Chapters 1-3:5.

His Vision. (a) Almond Tree. In ancient times it was the symbol of springtime. Dr. Morgan says this symbol means that God is saying to Jeremiah "I am watching over my word" even though the dead of winter is over all the land, "I watch over My word."

(b) The Boiling Caldron. The revelation was that God was presiding over the tumult; that the things that would come to pass were under His control. Therefore God revealed to His prophet that the word of Jehovah is the blossoming almond tree, full of life and that God will care for it on the darkest day. The second revelation was that all tumult and strife and clash of arms are under divine government.

Verses 17, 19—God's encouragement to him.

Chapter 2:5—God's Question.

Chapter 2:13—Their Two Evils.

Why did they go back? Was it because they had not understood Him? No, but because they did understand Him and were not prepared to follow.

The reason of such aparture from God is always that of refusal of the highest and reversion to the base.

How is such a nation to come to God? By remembering that righteousness must come before revenue; by remembering that purity is more important than pleasure; by recognizing the fact that the health of a people is of more importance than the wealth of a few; by understanding that God is before mammon.

2. Jehovah Earnestly Urges Both Israel and Judah to Repent.—Chapters 3:6-4:4.

The true condition of the people is revealed in the following declaration: "Judah hath not returned unto Me with her whole heart, but feignedly, saith Jehovah," Jer. 3:10. The prophet appealed to the people to repent, and that not external manifestation, but actually, and in heart.

3. Repeated and Vivid Announcements of Impending Invasion. Chapter 4:5-31.

Note the anguish of the true prophet—V. 19.

4. The Fruitless Search for a Righteous Man.—Chapters 5:1-6:8.

Having declared that judgment was determined upon by divine economy, the prophet declared the reasons:

(1) That of utter corruption of conduct which prevailed. Not a man was to be found who was truthful and just. He turned to great men and to rulers, but was disappointed.

(2) That of the unbelief in the message he had delivered.

(2) Their false sense of security, and their absence of shame.

5. The Prophet's Unsuccessful Effort to Turn His

"LORD BLESS ME AND MAKE ME A BLESSING TO THE HOSPITAL"

Shortly after the opening of the Baptist Memorial Hospital in Memphis, thirty years ago, a young man by the name of A. E. Walmsley was admitted as a patient. During his stay he decided that he would like to have a part in the high and holy service of the institution. He made his application and received an appointment for some subordinate position. His office, if office it could be called, was under the stairway on the first floor. One of the first things he did was to write on the ceiling his prayer that God would bless him and make him a blessing to the hospital. This writing has remained there during all these years, and the painter has been instructed to leave it undisturbed. In the meantime his prayer has been answered in a wonderful way. For three decades he has walked and worked for God in this house of healing. One is reminded of the expression of the Psalmist, "The law of his God is in his heart; none of his steps shall slide."

Later on the superintendent offered this godly man a promotion with an increased remuneration. There was some hesitation, and the superintendent inquired the cause of the delayed response. The answer came at once, "I want to pray about it." He took the whole matter to the Lord and came back the next day with the answer. He said to the superintendent, "I have decided to accept your offer, but I have formed the habit of taking my children to Sunday School every Sunday and nothing must interfere with that custom." He was promoted with that understanding and continued as the Superintendent of Service until the time of his home going which occurred May 6.

Mr. Walmsley had been connected with the hospital longer than any other member of the force and no one in the institution has been more genuinely trusted or universally loved. He was a deacon in the Bellevue Baptist Church where he served faithfully and efficiently until the end of his life. Dr. R. G. Lee, the pastor, conducted the funeral services and made an appropriate and eloquent tribute to the character and life of this man who wanted to be a blessing. Those who attended the funeral: prominent business men, white and colored—and all of them knew a man of God had lived and died. He can no longer be seen busy about the Master's work in the hospital, but his influence is immortal. Everybody in the hospital loved him, and he has left an impress which can not fade away.

A. U. BOONE, Chaplain.

BR

Dick: "I say, Jim, what is the Order of the Bath?"

Jim: "Well, as I have experienced it, first, the water's too hot; then it's too cold; then you're short a towel; then you slip on the soap, and finally the telephone rings."

People from Their Wickedness. Chapter 6:9-30.

When a privileged people refuse God and He refuses them, then all other men count them reprobate, refuse, worthless.

ATTENTION

Miss and Mrs. Business Woman

This is the second announcement pertaining to our Business Women's Week-end House Party.

July 24-26

PLACE: Castalian Springs, Durant, Miss.

PRICE: \$3.50 if you come Friday p. m.

\$2.50 if you come Saturday p. m.

We are anticipating a few hours of fine fellowship with this choice group of missionary women. Make your plans to meet some of our missionaries and other friends who will be there. Share with us their Christian experiences.

THE GREAT AWAKENING 1734 - 1770

The Great Revivals and Southern Baptist Evangelism

A Survey of the Influence of the Great Revivals of America Upon
the Life and Work of Southern Baptists

From Southern Baptist Handbook

1925

BY E. P. ALLDREDGE, A. M., D. D.
Baptist Sunday School Board, Nashville, Tennessee

(Continued from Last Week)

III. OUTSTANDING RESULTS OF AWAKENING

The results of The Great Awakening can never be fully known or properly estimated in this world—only the final great day of God Almighty will reveal all the marvelous things which were wrought by this great revival movement. We mention only some of the better known achievements of this great movement in passing.

1. It wrought a revolution in the moral and religious life of large sections of the American colonies. "The work of God," says Jonathan Edwards, "as it was carried on and the number of the true (and new-born) saints were multiplied, soon made a glorious alteration in the town (of Northampton). So that in the spring and summer of 1735 the town seemed to be full of the presence of God." Soon also the people came together of their own accord and publicly confessed their evil ways and also publicly recorded their solemn vow to live holy and blameless lives as become children of God. Similar transformations were witnessed in many sections of New England, the Middle Colonies and the South.

2. Perhaps 50,000 persons in New England alone gave evidence of having been truly converted and regenerated by the Holy Spirit within the first ten years of the movement—50,000 out of a total population of 350,000 in New England at the time. And proportionate results obtained in the Middle Colonies and in the South.

3. It wrought a revolution in the life and work of three main evangelical denominations in America—Congregationalist, Presbyterian and Baptist. Both Presbyterian and Congregationalist were doubled in membership. They were also forced to recognize, to some extent, the Baptist principle of a converted church membership. The Presbyterians who fought the revival movement were named the "Old Lights"; whereas, those who supported the revival were known as the "New Lights." Baptists found their strength and began their first large gatherings as a result of this movement.

4. A great change came over the opinions of men everywhere with respect to the power and influence of Christianity in the world. The men of the world witnessed the effects of the Evangelical Revival in England and the Great Awakening in America, and they contrasted conditions in these two nations with those obtaining in atheistic France, rationalistic Germany, and in priest-ridden Spain and Italy, where there were no revivals.

5. The Great Awakening, by succeeding in the face of all the opposition which the Established Churches could offer, prepared the way and hastened the day when all the states in America established religious liberty and inaugurated that new thing in the world which we know as a free church in a free state.

6. The Great Awakening also gave evangelism a permanent, distinct and outstanding place in American church life—a place which it did not have previously, a place which is not given to it in any other nation on earth.

7. The Great Awakening also largely determined what evangelical faiths should have ascendancy in America—Methodists, Baptists, Presbyterians (those actively supporting an aggressive evangelism) have henceforth led all

other evangelical faiths in America, whereas Episcopalians and Congregationalists, as sponsors of the formerly Established Churches in the colonies, have been forced into a secondary position.

8. The Great Awakening gave a mighty impulse to Christian Education and Missions. David Brainerd, the great apostle to the Indians, was a convert of The Great Awakening. Samson Occum, an Indian boy, another convert, became the founder of Dartmouth College. Princeton owes its existence to The Great Awakening. Brown University was also established during this great revival movement. Yale and Harvard both received enlarged support as a direct result of the Awakening. One of the first religious newspapers ever published was the "Christian History," printed in Boston for the express purpose of reporting the progress of this great revival. It was the occasion also which inspired some of our greatest American hymn writers. Indeed, one wonders what America would have been had not it pleased Almighty God to breathe upon the colonies in the early days this mighty breath of life and salvation in Christ.

(Continued Next Week)

—BR—

LAY WORKERS LICENSED BY TEXAS CHURCH

In view of years of discussion on the subject at our seminaries, religious conferences, and the recommendation of our Executive Committee at the recent San Antonio Southern Baptist Convention, I am giving you a brief summary of my reasons for the action taken by our church in licensing two of our fine young men, Charles R. Boud in the field of sacred music, and Lowell W. Queen in the field of religious education:

1. A person does not have to be ordained in order to be a licensed minister.
2. Licensing one for a special phase of Christian work is merely a form and church recognition of his call and surrender to that particular phase of kingdom work.

3. For a church to thus recognize one's call to a special phase of work, makes it possible for a general Baptist body to so recognize such individuals.

4. For the S. B. C. to so recognize said special Christian workers, makes it possible for our government in her dealing with citizens to properly place said religious workers.

5. There is no need to point out a Scripture for such church action, any more than there is for church action in granting a church letter, organizing a W. M. U., B. T. U., or a Brotherhood, or installing the six-point record system. If it is a HELP, the Bible does commend HELPS in the Lord's work.

6. It is helpful to the individual so recognized, to the churches, our denomination, her boards and agencies, and to our government.

7. There should be no ordination, or laying on of hands, which form is set out in the Bible for deacons and preachers—but a proper examination and dedication prayer, together with some kind of certificate of recognition properly signed by church officials.

KARL H. MOORE, Pastor,
First Baptist Church, Brownwood

SCRIPTURES ON DANCING

I have had so many requests for these scriptures on dancing that if you possibly can, I'd like to publish the following in The Baptist Record. Thank you.

I. Corinthians 10:31, "... do all for the glory of God."

II. This is an admonition, or advice, to Christian living.

1. Live a Christlike life.
 2. Nothing about the dance is conducive to Christian living.
 - a. Time it is held—too late.
 - b. Music—"hotcha."
 - c. Dress—not enough.
 - d. Associates—degrading.
 - e. Atmosphere—don't care attitude.
 - f. Territory—devil's.
- (The above borrowed from Henry Love.)

III. Dancing Excitement Destroys the Beautiful.

1. Sex excitement.
 - a. Closecontact, embrace.
 - b. Swaying bodies.
 - c. Fast music.
 - d. Evil thoughts.
 2. Liquor excitement.
 - a. Liquor loosens lips.
 - b. Beer befuddles the brain.
 - c. Wine weakens the will.
 - d. Music muddies morals.
- (Liquor says: "Try anything once!" Once is too much!)

IV. Dancing Hurts Prayer Life.

1. Destroys desire.
2. Breed futile attitude.

V. Hinders Soul Winning!

1. Lose:
- a. confidence of (1) others.
(2) self.
- b. respect of (1) others.
(2) self.
- c. ability.
- d. willingness.
- e. desire.

V. Ruins Christian Influence.

1. People see the bad readily.
 2. Nobody trusts dancer, drunkard, derelict.
 3. Good is evil spoken of.
- Breeds contempt and disgust.

Other Scriptures:

- Romans 13:13, 14:21.
I Corinthians 8:13, 10:31.
Galatians 5:19-21, 24.
Colossians 3:17.
I Thessalonians 5:22.
I Peter 4:2-5.
I Peter 4:2-5.
I John 2:15-16, 5:17.
John 17:14-19.
Isaiah 55:2.
Luke 22:34.

—BR—

THE SCARLET SIN

By Dr. Jeff D. Ray

Broadman Press

\$1.00

This book is an exposition of the sin of David and its consequences. Dr. Ray is eminently qualified to discuss scarlet sin. He knows sin from personal experience and he would be last to deny it. He is a sinner saved by grace and he would be the first to confess it. Having taught young preachers, their wives and sweethearts for thirty-five years, he knows human nature at its best and at its worst. He knows from observation the havoc sin plays in the lives of men at the top and at the bottom and all in between.

Here in eight short chapters Dr. Ray relates the story of David's terrible sin, and then points out the peril of it and the price he had to pay for it in all after life. He does a clean job of it.

David M. Gardner, St. Petersburg, Fla.

TO CHECK

MALARIA
IN 7 DAYS
take **666**

25 YEARS AGO

Rev. J. E. Cranford will go back to the pastorate at Kingston at Laurel which he gave up some two years ago.

The editor began a meeting Sunday and will be in revival meetings from now on till the close of the summer.

Rev. W. E. Fendley has been called and accepted the church at Eupora for full time.

T. L. Holcomb writes from Pontotoc urging attendance at the summer encampments.

Bryan Simmons reports a gracious revival at Morton with W. A. McComb preaching.

Pastor A. T. Cinnamond will assist Pastor Given in a meeting at Pope.

Plans for the building of the new church at Laurel were prepared by R. H. Hunt of Chattanooga.

In the meeting at Artesia the heads of five families came into the membership. The pastor is J. H. Newton, the revivalist, W. E. Farr.

N. T. Tull, the budget man, states: "The banker has his follow-up system; the farmer knows when there is a missing sheep or pig, but we let our members go to the ends of the earth, and never pay any attention to them." He was discussing the non-resident church member.

WAS JOB JACOB'S GRANDSON?

There have been several opinions about Job and when he lived. I believe that Job was the grandson of Jacob, for we read in the 46th chapter of Genesis where Jacob and his whole family, sons and grandson, moved down into Egypt to Joseph, and we find one of Issachar's sons was named Job. If we study this subject we find that this is the same Job that lived in the land of Uz.

While Jacob was in Egypt he made his sons swear that when he died they would carry his body back to Canaan for burial. So when Jacob died they made ready to take his body back to Canaan, they all promised to return to Egypt. They had to go through the land of Uz. I believe Job stopped off in the land of Uz and never returned to Egypt. One of Job's three friends that visited him, Eliphaz, was Esau's son, which makes him and this Job we are writing about second cousins.

The question has been asked—"How did Job learn to worship the Lord by sacrificing beasts?" He learned from Jacob and others. There is another question asked—"Why Moses did not mention something about Job?" One reason, Job only lived 140 years and he had lived his time out before Moses' time.

W. V. McAnley, RFD 5, Iuka, Miss.

MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 250 post cards, all from same picture, \$7.50; 500 post cards \$12.50; 1,000 post cards, \$20.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples.

Jack Rabbit Co. Spartanburg, S. C.

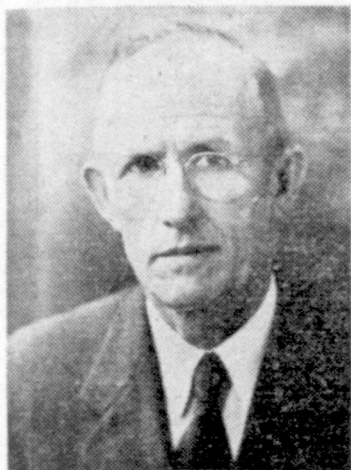
GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

One Pastor—Four Churches—Four EVERY

FAMILY Plans



Rev. M. P. Jones

As pastor, I have much to rejoice over. My churches—Bethel, Shady Grove, Rockport and Omar—have The Baptist Record coming into every home each week. The first two named churches are half-time and the other two have afternoon appointments. The Record is going to furnish much information each week. It is not possible for the pastor to visit each home each week, but The Baptist Record will.—M. P. Jones.

Oma—Lawrence County

Oma is not a large church but it makes up in quality what it lacks in quantity. Rev. M. P. Jones is the pastor. After we had heard him teach a most interesting Sunday school lesson, we were given the preaching hour to explain the EVERY FAMILY Plan. The result was the usual one. They adopted it and gave us a list of one-half the families. Brother Jones is to send the other half as soon as the proper names and addresses can be secured.

Lawrence county now has Record readers listed as follows: Hebron 2; Jayess 1; MONTICELLO 88; NEW HEBRON 58; Oakvale 3; Old Silver Creek 7; SHILOH 41; WANILLA 27; New Hebron Rt. 1, 1; OMA 5; CALVARY 26; PROVIDENCE 16; New Zion 1; Arm 1; CROOKED CREEK 20; Old Hebron 1.

Bethel—Copiah County

Pastor M. P. Jones had told us many nice things about the church at Bethel. But after seeing for night. We saw one at Bethel. And they met one-half hour early in order that we might preach and still catch the train for Jackson. We saw the B. T. U. in action, and action is the word. They had unions meeting all over the house. We are certain that all the other organizations are doing as good work as the B. T. U. And if they are, no wonder Pastor Jones is enthusiastic. Because of time limitations (catching the train) we could give only a few minutes to an explanation of the EVERY FAMILY Plan, but that was plenty. We explained, the pastor approved it and the church promptly adopted it.

Copiah county is one of our best Baptist Record counties. It has readers listed as follows: AN-

We quote below from a letter from Miss Mary Alexander, Shanghai: "Dr. Gillespie led prayer meeting yesterday (We have prayer meetings on Wednesdays at 5 p. m.) on Matthew 6:25-34. It was superb. We prove out experimentally every day and almost every hour of the day, Psalm 121. We wish the day would come for the fulfillment of Psalm 9:20."

O'Zion church, Franklin county, will begin their summer meeting the first Sunday in July, with Rev. James Crumpton, pastor of West Side, Natchez, leading.—T. L. Pfeifer, pastor.

—BR—

Why One Church Doesn't Have the EVERY FAMILY Plan

"I must frankly confess that our pastor is not a worker in the activities of our church other than just coming to preach."—Church Clerk.

Watching the EVERY FAMILY Churches Go By

(Items from past issues of The Record.)

CANTON: Average offerings for Canton for the first five months of 1937 were \$104.40. The average per week for the same period of 1942 were \$229.63. (EVERY FAMILY churches do go.)

DREW: The financial report for the first five months of 1942 shows a healthy and progressive condition of the Drew church. Balance on hand Jan. 1, \$358.57. January receipts, \$609.12; February, \$655.23; March, \$644.84; April, \$711.47; May \$786.46. Total, \$3,765.69. Fifty-two members have been added to the roll since Nov. 1, 1941. (Just what we expect of EF churches.)

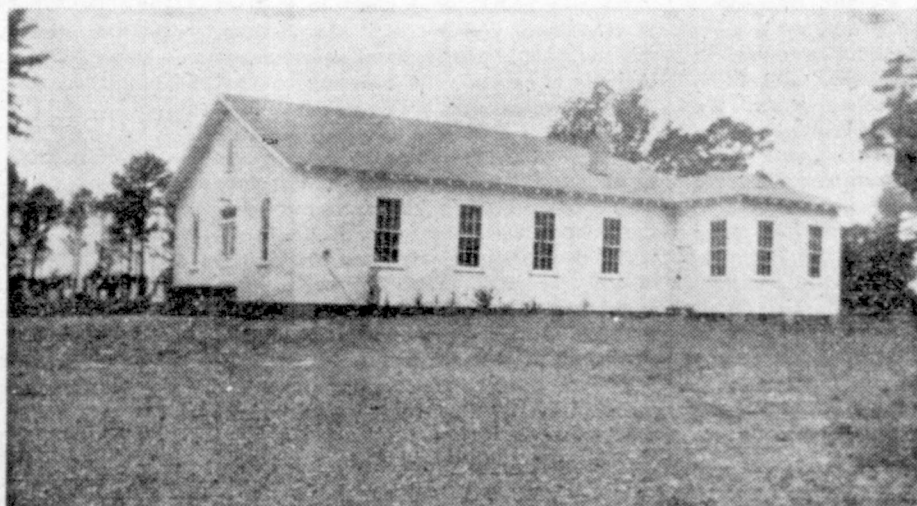
CROSBY: Pastor Virgil Ratcliff is rejoicing over a recent healthy increase in pastor's salary. (Why not? This is an EVERY FAMILY church.)

Bethany church, Lauderdale county, has gone from one-fourth time to one-half time preaching service. The church has gone on the budget system beginning the first Sunday in March. (EF churches often do this.)

The church building of the Holly Springs church has recently undergone extensive redecoration and repair. The entire auditorium and third floor have been remodeled, the floors refinished, the walls painted, and the wood-work refinished. All outside doors and windows have been weather-stripped with the best metal weather-stripping. All the windows have had the old putty removed, and have been corked with material that will last as long as the building. The congregation is happy over the new beauty and added comfort of the house of worship. The money for the work was on hand before the contracts were let. (Progress and the EF Plan are twins.)

LUDLOW: Attendance at Sunday school, B. T. U. and preaching has increased. Finances are also growing. (This is an EF church.)

ourselves we feel like "The half had never yet been told." We had heard about full houses on Sunday



Bethel Church, Copiah County, which recently adopted the EVERY FAMILY Plan. Rev. M. P. Jones is pastor.

TIOCH 19; Bethel 1; CRYSTAL SPRINGS 295; GALLMAN 24; GEORGETOWN 43; Hazlehurst 36; Macedonia 11; Pilgrim's Rest 9; Pleasant Hill 2; ROCKPORT 3; SARDIS 32; Spring Hill 8; STRONG HOPE 36; WESSON 98; Pine Bluff 2; HARMONY 18; SMYRNA 20; Gatesville 1; Carpenter 1; SHADY GROVE 52; BETHEL 40; HOPEWELL 41.

Pastoral Problems

By Norman W. Cox

"MORE THAN WE THINK"

We never know what we may accomplish when we invite someone to our church.

Several years ago I was preaching in a meeting in South Carolina and had occasion to go to the telegraph office to send a telegram. After I had finished my business there, I introduced myself to the man who served me at the counter, told him who and what I was and invited him to attend the service that night. He said, "Yes, I know about you. My wife goes to church there and I have been staying at home keeping the children." My, how some men enjoy looking after the children while a meeting is on. I pressed my invitation. Evidently his conscience was troubled. Before I left him, he had given me his promise to be present that night.

At the evening service they had sung a couple of songs when I went out on the pulpit rostrum. The pastor leaned over and asked me to look at the man sitting on the rear seat. It was the man whom I had invited. He said, "That is the worst man in this town. He is a corrupter of youth. I have been here nine years and this is the first time I have seen him in church."

That night the Holy Spirit smote this sinner to the depths of his soul. When we gave the invitation he nearly ran forward. Before the service closed he had been born again and left the house rejoicing in his new experience in Christ. He had become a new man. It was an experience that lasted.

We never know what we are doing when we invite somebody to church. It may be used of God to change a life for time and eternity. Why not begin trying it today?

—BR—

DR. DODD STIRS GRENADA

Dr. M. E. Dodd and his singer, Mr. John Raymond, have just finished a revival meeting in our church in Grenada. These two brethren were with us just eight days, but they were days filled with power and earnestness.

Mr. Raymond came Saturday evening, and was with our men in the Bible school service Sunday morning, and also had a word of greeting at the eleven o'clock preaching hour. Dr. Dodd came for the evening service. This is the method being employed by Dr. Dodd now in most of his meetings.

The preaching was of a high order, and Christ was exalted in each service. Having traveled extensively, Dr. Dodd is able to embellish his sermons with very interesting illustrations, in addition to making it plain that the Gospel is the power of God unto salvation anywhere in the world with any kind of people.

The closing service came more nearly to being like the old-time revival meeting than any other hour of the meeting. In fact, it was really a Holy Ghost service. Dr. Dodd became exhausted after preaching a powerful message, and retired while the people were bowed in prayer. The invitation had been extended for any who wanted to dedicate their lives to the Lord's service, or to rededicate. The pastor continued the invitation, and they continued to come, some for one sort of service, others for others. Many came. Besides these, ten came to unite with the church at that hour. There was every evidence of the Holy Spirit's presence and power. We did not get away from the House of God until ten forty-five p. m.

There were thirty-five additions during the entire meeting, twenty-four by baptism, and eleven by letter.—Glen Eric Wiley.

—BR—

THE LIST GROWS

More Churches Adopt EVERY FAMILY Plan

Among recent additions to The Baptist Record's growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan are: Woolmarket, Harrison county, E. S. Flynt, pastor; Belzoni, W. L. Compere; Fellowship, Greene, V. R. Meadows; Gum Grove, Lincoln, L. C. Hoff; Greenville, C. S. Henderson; Hollandale, J. B. Smith; Strong Hope, Copiah, T. W. Green; Harpersville, W. R. Medling; Indianola, N. G. Hickman.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.



Dr. D. A. McCall

We are happy to announce that Dr. D. A. (Scotchie) McCall, Executive Secretary of our Convention Board, will bring the message on "Missions in Mississippi" to the District Conventions as follows: Richton, July 13; 38th Avenue Hattiesburg, July 14; Liberty, July 16; Southside Jackson, July 17. Bring every member possible to hear him.

At Ridgecrest—Double Date

Two weeks at Ridgecrest this year—No, do not get it wrong. Just one week for you, but two weeks of the same program. This is so that we can entertain with comfort those who attend. That could not be done in one week last year so we will have two weeks this year, the same program each week. Pick your week. We will have a bus leaving Jackson Friday morning (early) about 5 o'clock, July 17th and a bus leaving for the second week will leave Jackson Friday morning (early) July 24th. The reservations are rapidly being taken so if you are wanting to go with us write us immediately. The buses will run via Durant, Winona, Starkville, West Point, Tupelo, Corinth to Nashville. (This schedule is subject to change.)

An Added Feature at the Ridgecrest Assembly

We will have a special conference for pastors led by Dr. G. S. Dobbins and another conference for pastors, assistant pastors and educational directors. This conference will be led by Dr. W. L. House and Mr. Joe Davis Hancock. These conferences promise to be outstanding features at the conference.

Tunica's Loss Greenville's Gain

Because of their moving to Greenville, Mr. and Mrs. J. C. Shanks had to give up their Training Union work in Tunica after rendering splendid service. Mr. C. C. Taylor was elected to the office of director at Tunica, however, and the work goes on. God usually seems to have someone waiting to take up the work in cases like these. Mr. and Mrs. Shanks have already found their place in the work at Greenville.

Volunteers For Own Association

We find that in most of our associations there are a number of interested people, leaders in training unions, who are just waiting for an opportunity to do some missionary work within their own association. They would be glad to go out every night for a week to teach a study course, or to go with their union and give a demonstration program. They would rejoice in the privilege of helping to organize a union in a church where there is none, IF ONLY someone would arrange these meetings for them.

This is where the associational director and other associational officers come in. The officers are recognized by the churches as duly appointed for just this thing, and respond to the request to have workers come to the church. Among this group of volunteers you will also find a number of students who cannot volunteer for work away from their home county, they may be working in the day time, but glad to go at night for this truly missionary work. Why not use these? Mr. Associational Officer, you can do no better work for the Master than to get a needy church and an anxious worker together for a week's program.

—BR—

MISSISSIPPI SOUTHERN COLLEGE REACHES FIRST MAGNITUDE

Regardless of the war, shortage of students, and many other handicaps the Baptist students at Mississippi Southern College have fought the good fight and have won many victories in the name of the Lord. Some students have been won to Christ; many have dedicated their lives to do the Lord's will—some in the homeland and some in foreign fields. One young man, Tommie Messer, has surrendered to preach the gospel and is now pastor of a half-time church, Toomsaba. All of our preacher boys have done excellent work on and off the campus. Through the hospitality and liberality of WFOR, our Hattiesburg station, we have been preaching the gospel four days each week for the past nine months. We have reached thousands over a radius of approximately one hundred miles. Out Life Service Band, Y. W. A., Volunteer Bible class, and B. T. U. have done some excellent work. We have put on many religious programs in churches and schools throughout South Mississippi. We have also been in close touch with our chaplains and soldiers at Camp Shelby, and have exchanged many religious programs with them.

We were indeed fortunate in securing our State Mission Secretary, Dr. D. A. McCall, to help us in our Religious Week. For the second time, Dr. McCall literally swept our campus for Christ.

There were only twenty-eight colleges in our Southern Baptist Convention that reached First Magnitude last session. Four of the twenty-eight were in Mississippi. Mississippi Southern was one of this four in Mississippi. We did not quit when our winter session was closed; we elected a new B. S. U. Council with Miss Mary Elizabeth Thurmond as president.—C. S. Moulder.

—BR—

I have better use for my brain than to poison it with alcohol. To put alcohol in the human brain is like putting sand in the bearings of an engine.—Thomas A. Edison.

Have You Checked These? Is Your Brotherhood Listed?

Below we give a list of the Brotherhood presidents as we have them. There are many others. If you know of a Brotherhood whose president is not listed below please write The Baptist Record, giving the name of the Brotherhood, and the name and address of the president. If presidents listed below are incorrect, please notify us.

President's Name and Address

J. S. Boyd, Anguilla, Miss.
Percy Sullivan, Canton, Miss.
Herman Newcomb, Catchings, Miss.
J. S. Martin, Clara, Miss.
Sam J. Wilder, 1104-3 Ave. Columbus, Miss.
J. Comer Hollins, Rt. 5, Columbus, Miss.
E. L. Jordan, Darlove, Miss.
Charlie Roy, Durant, Miss.
Prof. H. A. Dunahoo, Ellisville, Miss.
W. C. Butler, Eupora, Miss.
Tandy Jones, Hardy, Miss.
Ray Albritton, Hazelhurst, Miss.
T. C. Hobby, Rt. 1, Hattiesburg, Miss.
D. L. Johnson, Holly Springs, Miss.
C. L. Graves, 185 Battle Hill, Jackson, Miss.
Lamar Strickland, Rt. 4, Laurel, Miss.
Bunk Jordan, Route 1, Laurel, Miss.
H. L. Boutwell, Laurel, Miss.
L. H. Flood, Laurel, Miss.
H. A. Gill, Leakesville, Miss.
J. A. Kelly, Lumberton, Miss.
Billie Joe Lawrence, Meridian, Miss.
B. B. Pickett, Route 3, Meridian, Miss.
Charlie Lemore, Route 1, Meridian, Miss.
T. J. Dickson, Moss Point, Miss.
B. A. Ashworth, Mount Olive, Miss.
Robert Middleton, Natchez, Miss.
G. P. Clark, Pascagoula, Miss.
Joe Shook, Paynes, Miss.
B. Whitfield, 414 N. Quince, Picayune, Miss.
Russell Smith, Picayune, Miss.
Chas. Stewart, Picayune, Miss.
G. A. Spiers, Picayune, Miss.
Clinton Smith, Poplarville, Miss.
J. I. Bass, Poplarville, Miss.
J. P. Parish, Mt. Olive, Miss.
I. L. Foster, Prentiss, Miss.
C. Aldridge, Ruleville, Miss.
Roy Price, Russell, Miss.
E. C. Cranford, Scooba, Miss.
S. B. Williams, Seminary, Miss.
B. S. Waller, Silver Creek, Miss.
J. L. Baxter, State Line, Miss.
Forest Halefield, Summerland, Miss.
W. M. Page, Summerland, Miss.
M. Udell Smith, Senatobia, Miss.
W. H. Hale, Sunflower, Miss.
Porta Messer, Sumrall, Miss.
T. S. Pigford, Toomsaba, Miss.
C. A. Morris, Tylertown, Miss.
E. M. Pigott, Tylertown, Miss.
Jim Hasser, Tylertown, Miss.
Turley May, Tylertown, Miss.
Dillard Littlefield, Vicksburg, Miss.
V. V. Day, Vicksburg, Miss.

Church

Straight Bayou Baptist Church
Center Terrace Baptist Church
Catchings Baptist Church
Clara Baptist Church
First Baptist Church
Mount Zion Baptist Church
Darlove Baptist Church
Durant Baptist Church
Ellisville Baptist Church
First Baptist Church
Hardy Baptist Church
Shady Grove Baptist Church
Glendale Baptist Church
Holly Springs Baptist Church
Calvary Baptist Church
Bethlehem Baptist Church
Beulah Baptist Church
Second Baptist Church
West Laurel Baptist Church
Leakesville Baptist Church
Lumberton Baptist Church
Poplar Springs Baptist Church
Mount Horeb Baptist Church
Union Baptist Church
First Baptist Church
Mount Olive Baptist Church
West Side Baptist Church
First Baptist Church
Paynes Baptist Church
First Baptist Church
Goodyear Baptist Church
Pine Grove Baptist Church
Union Baptist Church
Juniper Grove Baptist Church
Poplarville Baptist Church
Phalti Baptist Church
Prentiss Baptist Church
Ruleville Baptist Church
Russell Baptist Church
Scooba Baptist Church
Seminary Baptist Church
Calvary Baptist Church
State Line Baptist Church
Summerland Baptist Church
Pine Valley Baptist Church
Senatobia Baptist Church
Sunflower Baptist Church
Sumrall Baptist Church
Toomsaba Baptist Church
Crystal Springs Baptist Church
Knox Baptist Church
Salem Baptist Church
Union Baptist Church
First Baptist Church
Bowmar Avenue Baptist Church

PEARL CITY

On Sunday, June 7, the Pearl City Baptist Church was dedicated, free of debt. The church was organized several years ago under the leadership of Rev. B. H. Benton, but not until March, 1941, did the people really put themselves to the task of erecting the building. At that time we had a soul-stirring revival meeting held in a tent, conducted by Brother Benton. With the splendid cooperation of all the Pearl City people and friends of Jackson, laymen and business men, the church was built.

The dedication services were in charge of Rev. B. H. Benton, the pastor. Interesting talks were made by C. R. Underwood of Jackson and Mr. Maine of Hattiesburg. The dedication sermon was preached by Dr. W. A. Hewitt, pastor of First Baptist Church of Jackson. His subject was, "Faith as Demonstrated in the Life of Abraham." The dedication prayer was offered by Mr. Edgar Smith of Griffith Memorial Baptist Church of Jackson.—Chastain Flynt, Clerk, Pearl City Church.

"Our time has come. A new world is in the making. We must see that God is given priority in that new order... There can be no just and durable peace unless it is Christian, and it can't be made Christian unless we all, regardless of denominational lines, work together."—Theodore F. Adams.

—BR—

"Christianity is not a secret affair. Secret Christianity don't get very far."—Frank H. Leavell.

Mississippi College

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AND OTHERS
MAY ENTER JULY 6 OR
SEPTEMBER 7

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Unsurpassed Christian Influences.
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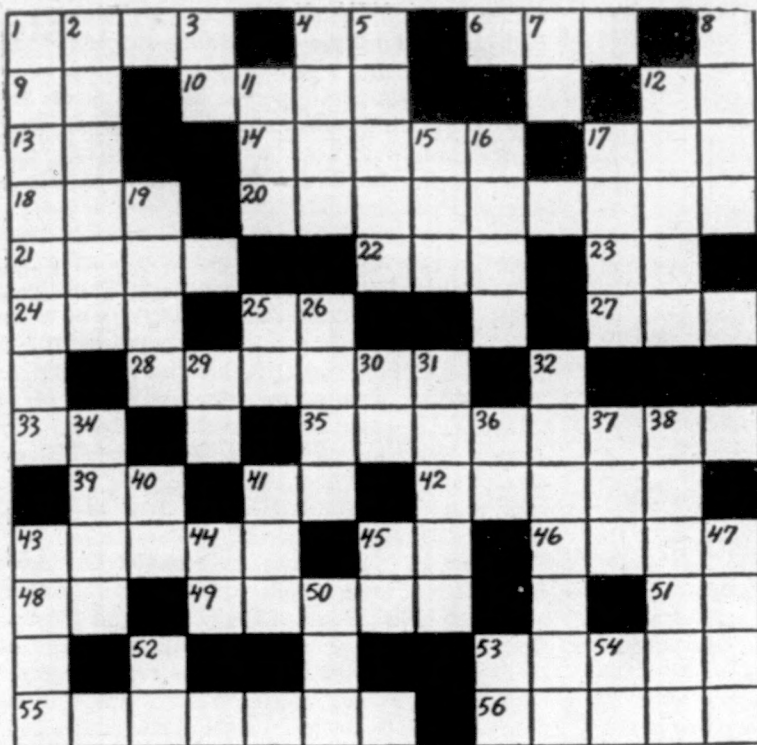
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→ GRAY'S OINTMENT

OUR CROSSWORD PUZZLE



"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."—Acts 1:5.

BAPTISM HORIZONTAL

- 1 Desert reaching from Egypt to habitations of Amalek and Ishmael, Gen. 16:7.
 - 4 Civil service.
 - 6 "baptizing them in the name of the Father, and of the . . . and of the Holy Ghost," Matt. 28:19.
 - 9 ". . . shall baptize you with the Holy Ghost and with fire," Luke 3:16.
 - 10 "and with the baptism . . . am baptized withal shall ye be baptized," Mark 10:39.
 - 12 "that thou shouldest do for us whatsoever . . . shall desire," Mark 10:35.
 - 13 Lava (Hawaiian).
 - 14 Leaves out.
 - 17 "the baptism of John, whence . . . it," Matt. 21:25.
 - 18 Doctor of Veterinary Medicine.
 - 20 "but he that . . . not shall be damned," Mark 16:16.
 - 21 "I sent you to . . . that whereon ye bestowed on labour," John 4:38.
 - 22 "Were there not . . . cleansed," Luke 17:17.
 - 23 Compass point.
 - 24 "there he tarried with them . . . baptized," John 3:22.
 - 25 "to sit on my right hand and on my left hand . . . not mine to give," Mark 10:40.
 - 27 Combining form signifying three.
 - 28 Impedes by one's own act (law).
 - 33 Knight of St. Joachim.
 - 35 "For John truly . . . with water," Acts 1:5.
 - 39 ". . . if he ask a fish, will he give him a serpent," Matt. 7:10.
 - 41 "For . . . many of you . . . have been baptized into Christ have put on Christ," Gal. 3:27.
 - 42 "according to all the . . . of it," Num. 9:3.
 - 43 and 45 "but ye . . . baptized with the Holy Ghost," Acts 1:5.
 - 46 "Take no thought for your life, what ye shall . . ." Luke 12:22 (pl.).
 - 48 "one . . . thy right hand, and the other . . . thy left hand," Mark 10:37.
 - 49 "into the . . . where John at first baptized," John 10:40.
 - 51 East Indies.
 - 53 "he that shall endure unto the end, the same shall be . . ." Mark 13:13.
 - 55 "Jesus also being baptized, and . . . the heaven was opened," Luke 3:21.
 - 56 "they had brick for stone, and . . . had they for mortar," Gen. 11:3.
- Our text is 9, 10, 20, 24, 25, 35, 43, 45 and 53 combined.

VERTICAL

- 1 One of the Jewish princes cast into the burning fiery furnace.
- 2 "The baptism of John, was it from . . . or of men," Luke 20:4.
- 3 Right.
- 4 "and they . . . and were baptized," John 3:35.
- 5 Long piece of wood with a rest for the foot.
- 7 "Ye shall indeed drink . . . the cup that I drink . . ." Mark 10:39.
- 8 Net.
- 11 Hub.
- 12 Except a man be born of . . . and of the spirit," John 3:5.
- 15 "and . . . them about thy neck," Prov. 6:21.
- 16 "but he that . . . me to baptize with water," John 1:33.
- 17 "And Jesus, when He was baptized, . . . up straightway out of the water," Matt. 3:16.
- 19 "heard that Jesus . . . and baptized more disciples than John," John 4:1.
- 25 "but . . . shall be given to them for whom . . . is prepared," Mark 10:40.
- 26 Cries convulsively.
- 29 "Suffer it to be . . . now," Matt. 3:15.
- 30 Father.
- 31 Merry frolic.
- 32 According to the letter.
- 34 "being baptized with the baptism of . . ." Luke 7:29.
- 36 Seventh note in scale.
- 37 Genuie of grasses.
- 38 "yet we did . . . him stricken," Isa. 53:4.
- 40 Sun god.
- 41 "Go ye therefore, and teach . . . nations, baptizing them," Matt. 28:19.
- 43 Substance for washing.
- 44 Lord provost.
- 45 Before Christ.
- 47 "Cast the net on the right . . . of the ship," John 21:6.
- 50 Levitical city in Simeon, Josh. 15:32.
- 52 "He saith among the trumpets, . . .," Jobe 39:25.
- 53 Sunday school.
- 54 Psalm beginning "O Lord, rebuke me not in thine anger."

EYE COMFORT

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Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect. Answers are on page 15.

Does your husband help you wipe the dishes, and if so, how does he do it? It's in the Bible.

Samson propounded a riddle to thirty men. What was the riddle? It's in the Bible.

To what special use were the branches of trees and shrubs put in Biblical times? It's in the Bible.

What is the meaning of the word Gospel? The correct interpretation is found below.

Gospel: It is derived from the two Anglo-Saxon words "God," (good), and "spell," (story), or tidings. The four records beginning the New Testament, known as the Gospels bring the good tidings or good news concerning Jesus' life and work.

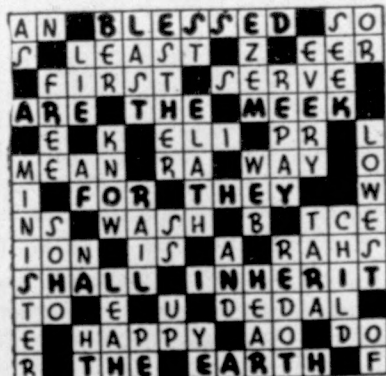
Number 15 of a series. For permanent record, clip and paste in scrapbook.
(Correct answers on page 15.)

PROGRAM OF SOUTHWEST BAPTIST ASSEMBLY

- July 5-10 — Percy Quin Park
- 5:30-6:00 A. M.—Swimming period.
6:30 A. M.—Sunrise Prayer service.
7:00 A. M.—Breakfast.
8:00 A. M. Sunday School study courses.
1. Sunday school Officers and Their Work—E. C. Williams.
 2. Music Period—Rev. A. E. Harvey.
- 9:00 A. M.—Baptist Training Union Courses.
1. Investments in Christian Living—Rev. Wyatt R. Hunter.
 2. Meaning of Church Membership—Rev. S. H. Jones.
- 10:00 A. M.—Recess Period.
10:15 A. M.—Inspirational Message—Dr. T. D. Brown.
11:15 A. M.—W.M.U. Study Courses.
1. The Baptist Generation in Cuba—Mrs. E. O. Murrell.
 2. Meet the Youth of Cuba—Miss Mattie May Burkett.
 3. Carmeta of Cuba—Mrs. D. O. Horne.
- 12:30 Noon—Lunch.
1:00 P. M.—Rest period.
2:00 P. M.—Recreation.
Swimming, Fishing and Games.
Recreational leader, Mrs. M. T. Rhodes.
6:00 P. M.—Supper.
- EVENING PROGRAM**
- 7:30 P. M.—Praise and Prayer—Rev. A. E. Harvey.
8:00 P. M.—Inspirational Message—Dr. T. D. Brown.
9:00 P. M.—Adjournment.

Rev. Riley Munday did the preaching and Mr. Joe Canzoneri, Jr., led the music in a youth revival at Seminary this summer. These young men, both of whom have just been graduated from Mississippi College, make a good evangelistic team. The church

ANSWER TO LAST WEEK'S PUZZLE



TROY PRINCE ORDAINED

On Friday evening of June 12 the West Laurel Baptist Church ordained to the Gospel Ministry Rev. Troy Prince. Troy is a senior in Mississippi College and is now music director of the First Baptist Church of Grenada, Mississippi.

The ordination council was composed of Dr. L. G. Gates who led in the examination, Rev. J. H. Street, Rev. A. B. Pierce, Rev. R. A. Morris, Rev. G. A. Smith, the deacons of the West Laurel Baptist Church and the pastor, Robert L. Orr, who was the moderator.

Rev. J. H. Street preached the ordination sermon, Rev. A. B. Pierce delivered the charge to the candidate, Rev. R. A. Morris prayed the ordination prayer, and the pastor of the church presented the Bible. It was a great hour for the church. A large crowd witnessed the service.

V. A. Miller, Church Clerk.
—BR—

Waxhaw Baptist Church, Bolivar county, has recently adopted the EVERY FAMILY Plan. The church was organized last summer, under the Bolivar County Association missionary program, after being dead three years. We have a good Sunday school and a lively B. T. U., averaging 60 to 70 in attendance at both. However, there are great numbers of unsaved people in the territory that we hope to reach. Rev. J. B. Middleton of Sardis is to preach in our revival in July. Pray for us.—Curtis Askew, pastor.

and community enjoyed their splendid services.

The regular church revival is to begin on the fourth Sunday in July. Rev. W. W. Kyzar, of Meadville, is to do the preaching and Bro. Dallas Rayborn, of Sumrall, is to have charge of the music.

T. W. Talkington, Pastor.

BLUE MOUNTAIN COLLEGE

WHERE LEADERS ARE TRAINED
Mr. Frank E. Skilton of Blue Mountain College staff will be at the B. T. U. District Conventions in July on the following dates at the churches indicated, and will be glad to interview those who are interested in the College:

July 1, Black Jack (Yazoo County); 2, Indianola; 3, Water Valley; 4, Sardis; 6, Pontotoc; 7, Sallis; 8, Houlika; 9, Sturgis; 10, New Fellowship (Jasper county); 11, Forest; 13, Richton; 14, 38th Ave., Hattiesburg; 15, Columbia; 16, Liberty; 17, Southside, Jackson.

A COLLEGE SET ON A HILL
Lawrence T. Lowrey, President

Holly Springs: Vacation Bible School enrollment was 116. Eighty-four did not miss a period for the ten days.

May we repeat that we do not publish unsigned articles? This morning we received a good suggestion in an envelope postmarked Pickens; but there was no name signed. If an article is worth publishing we must know who writes it. If the writer does not wish his name used, we respect his wishes; but just as an unsigned check is not honored at the bank, so is an unsigned article not honored by The Baptist Record.

Highland, Meridian: We closed our Vacation Bible School at Highland Baptist Church Wednesday evening after running eight days. The enrollment reached 120. The pastor had a fine corps of workers to assist in the school. Miss Catherine Rea served as principal. Mrs. J. N. Sanders was superintendent of the Beginner department; Mrs. B. B. Hilbun served as superintendent of the Primary department; Mrs. Jack Greer was superintendent of the Juniors; Mrs. R. M. Martin acted as superintendent of the Intermediates. The church auditorium was filled for the closing exercises of the school.—B. B. Hilbun.

There is one sure thing: I am going to read The Baptist Record as long as I am able to raise the price. I was reading The Baptist Record in 1908 when Dr. Bailey became editor.—D. E. Bedwell.

Several churches of Leake county participated in a county-wide Coronation Service held at Lena Baptist Church Sunday night, June 21. Those who received their crowns as Queens in Girls' Auxiliary were Ouida Pace, Clorodean Moreland, Mary Elizabeth Montgomery, Frances and Pat Shelton. Queens with a scepter were Sarah Mills, Jewell Trest, Betty Jane Zachery and Jimmy Lee Ingram. Only two were crowned Queen Regent. These are the first to complete this step in Leake county. They were Loretta and Hildreth Price. Besides these, there were a number of Maidens, Ladies-in-Waiting, Princesses and Flower Girls. Mrs. Tom Barnett, county young people's leader, was in charge. The service was very beautiful and impressive.—Reporter.

Highland, Meridian: It was my privilege to attend the district Junior Royal Ambassador camp at Clarkco State Park near Quitman, June 22-24. Ten of the Highland Baptist Church boys attended. Camp Director J. Ivyloy Bishop is a past-master with the boys. He has demonstrated what can be done in such work. We should have him for full time in Mississippi instead of a field of three states as at present. Pastor Chas. B. Hamlett, III, Decatur, Miss., was camp pastor and a mighty good one. His messages were spiritual, sane and persuasive. There were seven professions of faith.—B. B. Hilbun.

Each week others of our congregation are taken from us to serve in various places of our nation's work in our great war effort. These being absent make a noticeable difference in our congregations. Let those of us who are privileged to stay at home keep up this first line of defense, that of our churches, that of ministering to needy souls, God's own definite work!—E. L. Byrd, Holly Springs.

Highland, Meridian: It is planned to begin the second Sunday School Teacher Training Course of the year for the teachers and teachers in training in the Highland Baptist Church Monday night, June 29th. The course will consist of a preview study of Sunday school lessons for the third quarter.

A protest against the Office of Defense Transportation order including religious conferences in the ban on convention travel was voiced in a resolution of the District of Columbia religious workers convening at Western Maryland College. Said the president: "Religion is one of the strongest morale builders we have in the United States. There is no restriction on the liquor industry as to gasoline. Things like that should be cut first."

Monticello: The eight-day revival services at Monticello ended Sunday, June 21, when the church gave the right of fellowship to 19 candidates for baptism and eight received by letter. Rev. W. C. Stewart of Houston and Bro. Bill Nason of Kosciusko, preacher and singer, make a congenial team. They are enthusiastic and consecrated soul-winners who sing and preach the Gospel with earnestness.—D. O. Horne, pastor.

WHY ARE YE FEARFUL? MATTHEW 8:25



With never a hint of complaint or self-pity, Mrs. J. L. Galloway of Macao, North China, writes: "The Lord has been very good to us in many ways that touch our hearts. People who knew we were cut off from home supplies surprised us by the practical interest they took in us. The pastor of the Union Church, together with a fine physician of his church came as delegates to state that we were to apply to them in case we needed finances; but as funds came from the Board soon after, we did not need to ask their aid. Other friends sent in flour, potatoes, cornmeal, sugar and such things, to our surprise. A man who was converted in prison and who has proved to be a worthy Christian ever since, brought me a ten dollar roll as he thought we must be in need; and last night he brought us twenty eggs which he got from someone coming in from the country. We were very glad to get them for they cost twenty-five cents each in the market. The governor of Macao was exceedingly kind, offering help to obtain necessities such as rice, peanut oil, bread, etc., all of which are so very difficult to get that one has to stand in line many hours to secure them."

Friends and relatives wishing to write to Americans listed as repatriates to return to this country on the S. S. Gripsholm, may send air mail letters (sixty cents for each half ounce), mailing them not later than July first and addressing them: (Name of passenger); Care S. S. Gripsholm, Lourenco Marques, Portuguese East Africa. (Repatriate from Far East transferring to S. S. Gripsholm.) Southern Baptist missionaries in the party are Dr. M. T. Rankin, Misses Flora Dodson, Auris Pender and Reba Stewart; Mr. Oz Quick, Mr. and Mrs. C. S. Ward and Mr. Maxfield Garrott.

New Zion, Copiah county: During the week July 6th through the 10th, New Zion church will hold Vacation Bible School classes in the mornings and B. T. U. study course classes in the evenings. These classes will be held under the leadership of Pastor Acker and the ministerial students from Mississippi College. The following week, July 12 through the 19th, will be given to revival meetings in the church with Rev. B. T. Bishop of McComb in charge of the preaching service and Rev. F. M. Acker of New Zion leading the song service. The public is cordially invited to attend these meetings.—Jesse Clower.

Evangelistic singer, R. L. Cooper is available for the first and second weeks in July. He may be reached in care of The Baptist Record.

Rev. Paul Montgomery, who recently closed his pastorate at Winchester, Ky., has held four meetings in Jacksonville, Fla. The results were gratifying and the cooperation of pastors and churches simply wonderful. Thousands of people were reached in these meetings.

Coffeeville: We begin our revival here in the Coffeeville Baptist Church next Sunday, July 5, with Brother G. E. Wiley, pastor of the First Baptist Church of Grenada, assisting the pastor and doing the preaching. Deacon L. D. Clements, church chorister, will be in charge of the choir.—L. J. Crumby, pastor.

Dr. Mark Lowry, pastor of Wesson Baptist Church, is now in the United States army as chaplain, located at Camp Hulen, Texas. By request of the church his family is remaining in the parsonage, and Mrs. Lowry is rendering noble service, especially with the young people of the church. Brother James Fairchild, native son of Wesson, graduate of Mississippi College, and for the past year student at the Louisville Seminary, is supply pastor during the summer.—Mrs. R. E. Middleton.

Griffith Memorial Church, Jackson, recently closed a twelve-day meeting. Rev. Montie Davis of East Moss Point was the preacher. Their Vacation Bible School was held during the days of the meeting. At 10:00 o'clock each morning the pupils marched into the church for the morning service. The singing was under the leadership of W. W. Grafton. Brother Davis speaks in highest terms of Pastor Ferrell and Singer Grafton. There were thirty additions, ten of these being for baptism, and four re-dedicated their lives to the Lord's work.

Coffeeville: We have just closed our Vacation Bible School here which was said to be one of the best ever held in this church. We had 108 enrolled with rather an unusual percentage of the enrollment in daily attendance. This school came to its climax last Friday, June 26, in a most delightful picnic for the entire school during the morning, and noon hours, and the commencement that evening which was well attended and much appreciated by all the people of our good town.—L. J. Crumby, pastor.

Hickory, Miss., June 28—The Rev. Gordon Sansing, of Pelahatchie, former pastor of the church here, assisted Pastor Medling when four laymen were made deacons on June 21. They are L. R. Robinson, G. A. Brown, W. T. Brand and S. E. McGee. Brother Sansing preached the ordination sermon on "Phillip, the Perfect Deacon."—Mrs. C. C. McGee.

Ethel Bible School closed Friday night. There was an enrollment of 108, and 74 diplomas were issued. Evelyn Moore was the superintendent.

East Moss Point: There were two additions at East Moss Point last Sunday. Our Vacation Bible School is now in progress.

—BR—

Rev. A. E. Pardue, pastor at Magnolia, is in charge of the music during the revival at Ponchartroula, La. Dr. J. D. Gray of New Orleans is the evangelist.

Magnolia: Our revival begins July 12. Dr. O. P. Estes of Picayune will do the preaching.—A. E. Pardue, pastor.

Pinola: Our revival begins the first Sunday in July. Rev. J. H. Street of Hazlehurst will do the preaching. Chas. G. Bush will lead the music.—Guy Little, pastor.

Longview church, Pontotoc county, was entirely destroyed by the storm of March 16. They are trying to rebuild and would like to buy some second-hand seats. Write Loyce Russell, Belden, Miss.

Calvary church, Greenwood: In the month we have been here we have had a Vacation Bible School in which we enrolled 100 pupils. We have also had a revival meeting, in which there were 12 additions. The pastor did the preaching.—Otho A. Eure, pastor.

—BR—

A lady who doesn't wish her name used writes: "I enjoy the services over the radio conducted by Dr. Norman W. Cox of Meridian. I admire Dr. Cox for the stand he has taken and sincerely trust that with our young men being called to the service 'as sheep to the slaughter' that we who remain at home will awaken and be in service for our Lord."

Rev. J. W. T. Siler has resigned the work at Calhoun City and has accepted the pastorate at Arcola. Pastor Siler has done a good work at Calhoun City and Arcola is to be congratulated on luring him away.

—BR—

Shut-In Enjoys Record

I have been a subscriber to your paper for a long time and am now a shut-in. I listen to all the radio sermons that I can hear, but want to know what is going on in the denomination. So I am enclosing \$1.00. Please send The Record as long as you can for this.—R. L. Simmons.

THE TITHING CORNER

MY EXPERIENCE WITH TITHING
W. A. Frye, Pheba, Miss.

Until a few months ago I was not a strict tither. I had always considered tithing as a sort of burden and as I was not a strict tither myself, I did not preach this important duty to the members of the Pheba church. Consequently, there were no tithers in the church. Sometimes the pastor's salary would come, but usually it did not. I have seen the time while here when the general collection and all money taken in for the month would not be enough to pay the electric light bill, much less the pastor's salary. After hearing a splendid sermon on "Tithing" and after I had tried everything else, which had not worked, I decided I would give God's promises on tithing a chance: Mal. 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." No wonder my ministry did not count for what it should have counted for.

The results of tithing in my case are amazing. The impossible in the Pheba Baptist Church has been achieved. The pastor's salary comes in as "regular as clockwork." Also the pastor's salary has been raised: I Cor. 9:14, "Even so hath the Lord ordained that they which preach the gospel shall live of the gospel." We now have a church budget which works with the State and Southwide Co-operative Program, setting aside a certain percentage for home missions: Jas. 1:22, "Be ye doers of the word, and not hearers only, deceiving your own selves"; a certain percent for foreign missions: Mark 16:15, "He said unto them, Go ye into all the world, and preach the gospel to every creature"; a certain percent for the poor and needy: Prov. 21:13, "Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard." Prov. 28:27, "He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse"; and a certain percent for general expenses: Acts 20:28, "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which He hath purchased with His own blood." Mrs. W. D. Washington, our new treasurer, together with the board of deacons (three of whom were ordained this fall) have charge of the church finances. The splendid job that is being done speaks for itself.

Before I began tithing I was hesitant to mention money to the members for fear of "stepping on someone's toes." We should consider the truth about tithing. We are not "giving anything" until we have paid the tithe. The tithe is the Lord's and if we want to give anything we must give an offering over and above the

CHANGES AMONG THE CHURCHES

Called And Accepted

W. C. Blue, Monteo church, Monteo, N. C.
Homer H. Bridges, Chaplain, United States Army.
Carson Brittain, Fayetteville, Tenn.
J. H. Butler, Missionary, N. C. Convention.
O. J. Chastain, Blytheville, Ark.
Perry Claxton, First, Talledega, Ala.
L. D. Cochran, Lordsburg, New Mexico.
G. K. Corley, Hanna, La.
E. M. Cox, First, Lyman, S. C.
Gene Coolbaugh, Krebs, Okla.
T. T. Edwards, Sardis, La.
Gordon Ezell, Western Heights, Rome Ga.
Lewis D. Ferrell, First, Newbern, Tenn.
Ellis T. Green, Cavern, Carlsbad, New Mexico.
Glen Lee Greene, First, Paris, Mo.
Adolph Greenwalt, Beaver, Okla.
C. E. Hendricks, Eldon, Mo.
C. T. Holtzclaw, Calvary, Roswell, New Mexico.
W. C. Kirk, First, Ensley, Ala.
John Knight, Mebane, N. C.
George E. Ladd, Blaney Memorial, Dorchester, Mass.
Norman Lewis, Broadway, Houston, Texas.
Frederick B. McAllister, Ninth Street Church, Cincinnati, Ohio.
Don J. Milam, First, Guthrie, Okla.

Resigned

J. E. Barnes, Oakvale, Mobile, Ala.
C. G. Bayless, First, Tampa, Texas.
Homer H. Bridges, Grand Prairie, Tex.
J. H. Butler, Angier, N. C.
O. J. Chastain, Van Buren, Ark.
Perry Claxton, Powderly, Birmingham, Ala.
Solon L. Cole, Beaumont, Texas.
E. M. Cole, Judson, Greenville, S. C.
A. B. Creel, Hohenwald, Tenn.
J. E. Dean, Greensboro, Ala.
L. D. Ferrell, Tremble, Tenn.
Glen Lee Green, Long Leaf, La.
C. E. Hendricks, Colgate, Okla.
Lawrence Hertzog, Maysville, Okla.
George E. Ladd, First, Montpelier, Vt.
W. A. Matthews, Indianola, Okla.
Don J. Milam, First, Paul's Valley, Okla.
E. T. Miller, First, Corsicana, Texas.
Clarence A. Moore, Greenville, Texas.
L. G. Moseley, Radnor, Nashville, Tenn.
J. F. Murrell, First, Denison, Texas.
C. T. Perkins, Victory, Shawnee, Okla.
W. R. Poindexter, First, Williamson, S. C.

Died

J. L. Byrd, Geyer Springs, Ark.
J. M. Haygood, Oklahoma City, Okla.
L. L. Smoot, Marion, Ill.
A. P. Stone, Neosho, Mo.
W. A. Vinson, Wade, Okla.

—BR—

Thirty percent of the membership of Southern Baptist churches reside too far from the church to which they belong to be of effective use. There is a constant loss in both personal service and in giving.

tithe: Lev. 27:30, "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord."

This church now has several tithers. One fine lady is tithing her eggs, milk and cream. She and her fine husband, who is one of our recently ordained deacons, consider that God's part should come first. Personally, I feel that it is a glorious PRIVILEGE to tithe, instead of a burdensome duty. I dare anyone to conscientiously tithe for one year and see what the results are! Malachi 3:8, "Will a man rob God? Yet ye have robbed Me. But ye say, wherein have we robbed thee? In tithes and offerings."

Touching the Bases

By Fred R. Langley

JACKSON: First Lieutenant Gerrit H. Rientjes has arrived at the Jackson Army Air Base to assume the duties of post chaplain. For three years Chaplain Rientjes was pastor of the Dutch Reformed Church in a New Jersey town near New York City. A religious service for the Dutch personnel will be conducted in the chapel each week. Chaplain Rientjes speaks the Dutch language.

GREENVILLE Army Flying School: Col. William M. Brown, director of training at the Greenville base was formerly commanding officer at the Mississippi Institute of Aeronautics near Madison.

CAMP SHELBY: Soldiers have nicknames for almost everything. Here are some names used for types of poison gases: "Mustard gas," "hot stuff," "phosgene," "choky gas," "Adamsite," "dirty mixture," "tear gas," "cry now," "chlorpicrim," "puky stuff." "A time to love, and a time to hate, a time of war and a time of peace." Ecclesiastes 3:8.

"The younger generation daily is proving that it has courage. We oldsters must make sure these younger spirits are governed by the right spiritual motives. The set-up today and for some time to come, economically, politically and spiritually, lies in the interest of our children and grandchildren. I am confident our future will be safe and profitable, only if they will put God's will first."—Roger W. Babson.

—BR—

MARY HARDIN-BAYLOR MAKES GREAT PROGRESS

Five years ago Dr. Gordon G. Singleton became president of Mary Hardin-Baylor College, Melton, Texas.

The accomplishments of those years include:

Indebtedness reduced from \$124,000 to \$61,000, the endowment increased by \$250,000, and the budget has been balanced. Included in the gifts to the college are the Nannie E. Walker endowed professorship of \$20,000 from Mrs. Walker and her three daughters, Mrs. Otto Staerker, Mrs. J. W. Falvey and Mrs. Roger Barksdale; the H. L. Kokernot trust fund of \$50,000 from H. L. Kokernot and the late Mrs. Kokernot, the first woman trustee of the college; the Minnie Chamberlain Frazier Memorial Organ and chimes from the late Dr. J. M. Frazier, Belton and their children; a memorial flagpole valued at \$2,500 from the Bell County American Legionnaires; a concert harp valued at \$2,000; a cash gift of \$3,000 from Belton business men for reconditioning classrooms in the Wilson Administration building, made necessary by the increased enrollment in the department of business. There was also a will providing a gift of \$60,000.

Many miscellaneous gifts have also been received, such as books for the library from Mrs. J. C. Hardy from the library of the late Dr. J. C. Hardy, who was president of Mary Hardin-Baylor for 25 years; from Mrs. John Mitchell and Miss Maurine Hearn. The historical museum has also been established in this same time and many valuable gifts pertaining to the 97 years of college history and its graduates. (Mississippians should remember their schools in the same way. Editor).

MORAL STANDARDS

From The Pastor's Journal we quote from "You Can't Fool With Moral Standards," by Leland Foster Wood: "An engineering student said, 'There is something about engineering that you can't fool with.' He was right. There are laws of nature that the engineer must obey and he obeys them all the more carefully because he is an engineer. . . .

"Our moral standards have been established as a result of what the human race has learned by many costly mistakes. The rules of morality are traffic signs to guard us from disastrous mistakes and to guide us toward a sound and happy family life. Morality is not something which robs us of pleasures. It safeguards our best pleasures and enables us to enjoy them without spoiling the lives of others. . . .

"You have to be careful in handling electricity. . . . Some who have abused sex find their sexual emotions like blown-out fuses or like wiring that has been burned out.

"Even where there have been serious mistakes, wrong attitudes may be remedied and wounds may be healed, but who wants marriage to be affected by wounds and scars of previous disloyalty to its ideals? Carelessness here is like sloppy discipline in an army, careless measurements in engineering, incorrect preparation of medicines or any other kind of disastrous blundering. . . .

"We are in a fight for the preservation of the highest ideals of national life. Both men and women should protect our country from foes to the security of the home as wholeheartedly as they dedicate themselves to the meeting of dangers abroad. In a time of crisis the preservation of the spiritual values of the home is imperative. We are tempted in so many ways to relax our standards that we are in danger of spiritual defeat. God's will for the future will be brought to pass only as people follow God's ways. . . . Homes and churches by throwing their strength around the men at the front can help in this struggle. Defeat of our ideals is as disastrous as defeat at the front and makes such defeat more possible."

—BR—

The old Indian was riding along on his pony while his heavily laden squaw followed on foot.

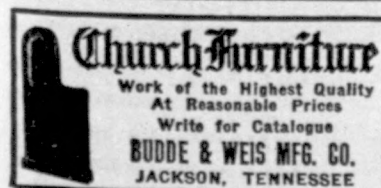
Motorist: "Say, Redskin, why isn't your wife riding?"

Indian: "Ugh. She got no pony."



FOR WOMEN ONLY!

If you suffer from monthly cramps, nervousness and distress of "irregularities" caused by functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound—famous for relieving such pain and nervous feelings of women's "difficult days." Follow label directions.



Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary

Ridgecrest Buses

This is the last notice about buses to Ridgecrest for Sunday School Week, July 11-17. For a time we were a bit doubtful as to whether or not we would be able to succeed in running these buses because of the gas rationing in some states. However, after some correspondence and telephone conversations from some who were able to give information on this subject, there seems no doubt whatever about it now. As the situation now is, THE BUSES WILL RUN.

The buses will leave from the Baptist Book Store, Jackson, about 6:00 o'clock on Saturday morning, July 11. Quite a number have already made reservations for that trip. If there are yet others who would like to have a place on one of the buses, it will be necessary for us to know it immediately. Please write us at once if you want a reservation. We will take care of making the reservations at Ridgecrest and thus relieve those going with us of that responsibility.

The total round-trip transportation cost is only \$7.50. This, together with the expenses while at Ridgecrest, plus one night on the road both going and coming, will not exceed \$30.00, and may be a bit under that. Take advantage of this wonderful opportunity of going to Ridgecrest for the Sunday School Week. It will be an opportunity to hear the best there is in the Sunday school field anywhere. Don't miss it.

Those Who Cannot Go

Practically every community has some people who cannot attend church services. The reasons why they cannot are several. There are some who are sick, some are crippled, some stay with invalids, some work, and some are too young. All of these should be ministered to through the agency of the Sunday school.

It's a great thing for a Sunday school to be able to approach its people with the statement that there is a place in the school's organization for people of every age group. This is entirely possible with every school, and should be always one of the very definite objectives before the officers and teachers of the school.

In order to minister to those who cannot attend the services at the church, the Sunday school serves them through the Cradle Roll and Extension departments. The work of these two great divisions is in large measure a ministry in the homes of these people. What a blessing has come to many people because some of the Sunday school workers were making regular and helpful visits in their homes! Many schools have not yet organized either a Cradle Roll or an Extension department. Where this is true, there is no place in the school organization to help those who cannot go to church. This is certainly not as it should be. These people need the blessings of the Bible school as much as any others.

Free literature on both the Cradle Roll and Extension work will be gladly sent on request. Also, the Sunday School Board is still giving a quantity of literature free to every new Cradle Roll and Extension department organ-

ized. Every Sunday school should have as one of its aims: A Definite Place for Every One.

Plans

If we were asked to name what we consider is the greatest need in the Sunday school field today, we would say without the slightest hesitation PLANS. It is so noticeable on so many occasions in most Sunday schools that no plans have been made. Whether it is the opening worship program on Sunday morning, the weekly teachers' meeting, the monthly workers' council, a class or department business session, or almost any other meeting, there is frequently nothing planned. Of course, the natural result will be less accomplished.

Those in positions of leadership in the various units of the school need to do some definite planning for their programs. Nothing shows up more quickly in a Sunday school than planning. No matter what the meeting is, when it has been definitely planned for, it is easily apparent, and also results in better things being done.

It does not take a great deal of time to do this planning, but it does take some thought, study and consideration through the several days preceding the meeting. The various publications of the Sunday School Board are most helpful to Sunday school leaders in planning their work.

Southwest Assembly

During the week of July 5-10, at Percy Quin Park, near McComb, the Southwest Mississippi Baptist Assembly will be held. A good program has been arranged with courses of study in the Sunday school, Training Union, W. M. U., and inspirational messages in the mornings, the afternoons given to recreation and rest, and praise, prayer, and an inspirational message in the evenings. Dr. T. D. Brown, pastor of the First Baptist Church of Hattiesburg, will be the principal inspirational speaker for the morning and evening messages.

The rates are reasonable, the fellowship excellent, the program constructive; therefore, many should take advantage of that opportunity to attend the Southwest Assembly that week. It is sponsored by the Southwest Mississippi Baptist Pastors' Conference which meets monthly at McComb.

Standard

The Midway Sunday School, Leake county, Rev. A. A. Ward, pastor, G. C. Williams, superintendent, has for the first time in the history of the church reached the standard rating. We appreciate this very much, and thank these leaders and their helpers for this excellent work in bringing this good school up to this high plane of usefulness.

BAPTISTS OF TULLAHOMA, TENN., OPEN BAPTIST CENTER

We have opened a Baptist Center in our church for the benefit of our service men here in Camp Forrest. Tennessee Baptists are paying the salaries of two very fine workers. Bro. James Canaday is our camp pastor and educational director of our church, and Mrs. B. E. Cockrum is church hostess and secretary. The

WHAT YOUR STATE MISSION MONEY DOES

What Your State Mission Money Means to the Sunday School

By E. C. Williams

1. Better Teaching. State Mission money contributes largely to a program of better Bible teaching because of the fact that the teacher training work is a big part of the Sunday school program. Through these studies teachers learn many things that help them to do more efficiently the main purpose of any Sunday school.

2. Soul Winning. State Mission money makes a large contribution to the evangelistic program in that the Sunday school is a church's greatest soul-winning agency. This is true because there are lost people in the Sunday school, along with the best soul-winners, the advantage of dealing with all ages of people and, therefore, having the young ones as well as the older ones, and the additional benefit of Bible teaching whereby people learn of God's plan for saving lost people.

3. Vacation Bible Schools. State Mission money helps to promote the Vacation Bible school work, which is easily one of the most important items of the summer program of any church. Each summer thousands of our boys and girls get many additional hours of Bible teaching and study from the Vacation Bible school. This not only is a blessing to the saved boys and girls, but also results in hundreds of conversions in Mississippi each summer. In addition, many boys and girls not in Sunday school become definitely enlisted and are regular members as a result of the Vacation Bible school.

4. New Schools. State Mission money results in many new Sunday schools being organized in the state each year. Some of these are in churches, and many of them are mission stations with the schools organized in homes, store buildings, school houses, etc. These additional schools mean that large numbers of people are reached for the teaching and preaching of the Bible that would otherwise go unreached. This is certainly no small part of the blessings resulting from State Mission money.

5. New Units. New Cradle Roll departments, along with many new classes and departments of other age groups, are organized each year as result of State Mission money.

church here is doing all that we can to help the men. In just a few weeks we will have our educational building ready for use. This has been done by a membership of 400 in little over a year, at a cost of \$30,000. We will owe about \$10,000 when the building is completed. Will you please make announcements in your paper that any pastor or parent having a young man here in camp if he will write the Baptist Center, 105 N. Washington Street, Tullahoma, Tenn., that the pastor or camp pastor will see that he is invited to our services.

FORK UNION MILITARY ACADEMY

A Christian school with the highest academic rating. Small classes. Supervised study. Upper School prepares for university or business. R. O. T. C. Also post-graduate course. Separate Junior School for boys below high school grade. House mother. All sports. Every modern equipment. 24 states represented. Catalog. President J. J. Wicker, FORK UNION, VA.

FOR MEN ONLY

OBJECTIONS OVERRULED

The Brotherhood has adopted a challenging slogan, "A Million Men For Christ." It contemplates the enlistment of a million Southern Baptist men in the total program of their churches and of the denomination.

It is incredible that a movement of such high purpose should run into criticisms and objections; yet it occasionally happens. It can be only because of a misunderstanding of the methods and motives of the movement.

Over-Organized

One of these objections is that our church life is already over-organized. As it is sometimes expressed, "We are organized to death." The very obvious answer to this objection is that you cannot organize death. If a thing is dead, it is because it lacks organization, not because it has too much.

It is difficult to see how our churches can be over-organized when sixty-five percent of their members are not in any organization whatsoever. It is admitted that some of our members are over-organized, but not our churches. Our trouble is not that we are over-organized, but that we are under-manned. In too many churches too few members are at work. We do not have a proper spread of responsibility.

Overloaded

"Our men are already overloaded with work. They are called upon to attend too many meetings and to render too many services." There is some truth in this objection, but only as applying to a few men, and, again, because too few are at work. The enlistment of more men would relieve the congestion.

With a sixty-five percent unenlistment there certainly cannot be any overloading if we consider the matter from the viewpoint of the entire church. If you will divide the membership of the church into the work being done, you will immediately see that there is no per capita overloading.

—BR—

LEE RUTLAND SCARBOROUGH

By H. E. Dana


Broadman Press \$1.25

Dr. Dana has given us a brief view of the background, a clear insight into the incomparable spirit and character of Dr. Lee Rutland Scarborough. The record of his multi-form deeds as a great Christian teacher, preacher and leader is too brief and too modest to do justice to the subject.

Even the casual reader of this book will be impressed with two facts. (1) The life of Dr. Scarborough has been vitally connected with all that Southern Baptists have done for nearly a half century. The book is almost like a history of great Baptist movements. (2) Those who have been intimately associated with Dr. Scarborough, and others as well, will thrill at the personal details and tender touches that serve to open windows and vistas in the unfolding life of a truly great Christian leader.

Dr. David M. Gardner,
First Baptist Church
St. Petersburg, Fla.

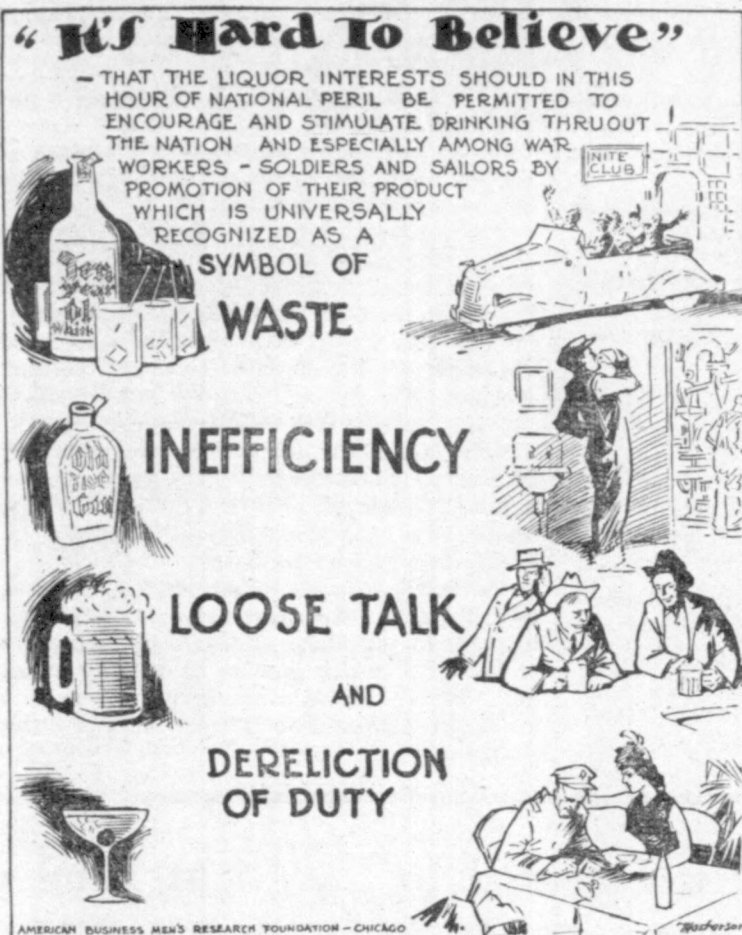
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Use only as directed on label.



WAR AND ALCOHOL DON'T MIX

Thousands of dollars are being wisely spent by the rubber industry to tell you how to keep your present tires running. Food experts are showing us how to use less food, not more. Wool, linen, cotton, leather are all on the "save as much as you can" list. There is hardly a commodity which does not play an important and beneficial part in our war effort and all America is cheerfully and intelligently saving these necessities.

But with enough whisky on hand to enable America to drink at its present rate for five more years, according to figures approved by the American Business Men's Research Foundation, there is no suggestion from the liquor lobbyists that less be drunk to make it last longer, or that a portion of it be used to make munitions or tires, or to relieve the demand on sugar supplies made by commercial distillers now straining to meet our war-natural needs, or to conserve morale.

Indeed "promotion as usual, but more so," seems to be the whisky makers' guiding thought. It is hard to believe, but true, that Alcohol (in beverage drinks) that could be used to win the war, is being forced on the American people as never before. The product that should make tires and ammunition is being unrationed and highly promoted to increase economic waste, to decrease efficiency in our war plants, to dangerously loosen the tongues of the public, and to cause devastating dereliction of duty.

B. S. U. EVANGELISM

I am grateful today for this opportunity to tell you how the Baptist Student Union plays its part in the great program of evangelism. Dr. Roland Q. Leavell tells us that evangelism is primarily an effort to present the gospel of Christ to lost people, in order that the Holy Spirit may lead them to repentance for sin and to faith in Jesus Christ as Savior and Lord. My purpose this afternoon is to show you how BSU in Mississippi is helping to present the gospel to lost people.

I am sure that all of us will agree that our whole church program is fostered primarily for the winning of lost people to Christ. Our Sunday Schools are surely soul winning agencies directly; our preaching services are evangelistic; the B. T. U. is a soul winning agency in that it trains Christians how to serve Christ by the winning of others; the WMU and all its auxiliary carry the winning of others to points around the world—so the Baptist Student Union has as its primary motive the winning of lost people both directly and indirectly.

I believe that our colleges offer to us one of our greatest fields for evangelism, for we are dealing there with tomorrow's leaders. Mr. William Hall Preston has said that an educa-

tion without Christ is dangerous. BSU endeavors to add the "plus", which is Christ, to the college education, so that as young men and women go out to serve as teachers, preachers, doctors, lawyers, chemists, and others they may take Christ with them. BSU has been the door through which many students in our own state have walked to find Christ, and they have taken Him with them on beyond the college education into many walks of life.

BSU encourages a year-round program of soul-winning on the college campus. We feel that one should not wait until the time of revival meeting to begin speaking to others about Christ, but that we should be on the job at all times. At the very beginning of each school year, lists of the unsaved students are compiled; students take those names, pray, and then go out to seek them and win them for Christ. With this work going on the year-round, when the time for a Week of Evangelistic Emphasis does come, how much more prepared the situation is for a real harvesting.

BSU then carries on a program of evangelism off the college campus through extension work. BSU promotes evangelistic programs in negro churches, in hospitals, in jails, over the radio, and in rural churches.

BSU sponsors a program of volun-

teer summer work each summer; many students are used in Youth Revivals, Vacation Bible Schools, RA and GA camps, S. S. and BTU study courses, and in Mission work in the home town.

We realize that we need more and more stress on evangelism in BSU; sometimes the tendency is to put more stress on the mere organization, but we have to hold ourselves to our main objective—that of winning others to Christ. Now is our greatest opportunity for evangelism in BSU; we pledge our full cooperation to the great evangelistic efforts of Mississippi and Southern Baptists.

BILLY WATSON,
Mississippi College, '43.

"America's hands are not clean. God will not trust us in making peace until we clean up our dens of iniquity and the liquor traffic, get right on the race question and come in repentance and prayer to Him."—Charles E. Meddry (Ridgecrest).

Answers To Know Your Bible

Feature on Page 11

1. How to wipe dishes. See II Kings 21:13.
2. Trees and their special use. See Nehemiah 8:15-16.
3. Samson's riddle. See riddle in Judges 14:11-14, and answer in Judges 14:8-9.

The Will To Write--- The Master Not Forgotten

Many generous persons who love the Lord desire that the final message written in their wills, show appreciation of His tender mercies. These desire to protect their lives for good through future years. Some, however, delay writing their wills and thus fail to carry out their desires. Each day they think they will give the matter attention but continue to delay because they have not decided what disposition to make of their property.

NO NEED FOR DELAY

Here is a simple form of a legal will which you can write in your own handwriting and sign. Its only effect is to assure the institution of your choice a gift when you die. All your other property will go to your heirs just as it will go if you die without a will. You can change this will as you desire at any time.

WILL

I, John Doe, of _____, Mississippi, being above the age of twenty-one years and of sound and disposing mind, do hereby make and publish this my last will and testament.

Item One. I give and bequeath the sum of _____ Dollars to _____ (insert the name of the institution in this blank)

for its permanent endowment as a memorial to _____

Item Two. I give, bequeath and devise all the remainder of my property to my legal heirs.

Written in my own handwriting and signed by me this _____ day of _____, 194 _____.

(Signed) JOHN DOE.

IN THE MASTER'S SERVICE

BLUE MOUNTAIN COLLEGE	Blue Mountain, Mississippi
CLARKE MEMORIAL COLLEGE	Newton, Mississippi
MISSISSIPPI BAPTIST ORPHANAGE	Jackson, Mississippi
MISSISSIPPI BAPTIST CONVENTION BOARD	Jackson, Mississippi
SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY	Louisville, Kentucky
SOUTHWESTERN THEOLOGICAL SEMINARY	Fort Worth, Texas
BAPTIST BIBLE INSTITUTE	New Orleans, Louisiana
SOUTHERN BAPTIST HOSPITAL	New Orleans, Louisiana
BAPTIST SUNDAY SCHOOL BOARD	Nashville, Tennessee
RELIEF & ANNUITY BOARD	Dallas, Texas

For Information Write
BAPTIST BEQUEST COMMITTEE
Jackson, Mississippi

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

We have frequently said, "One of the most beautiful of all sights is to see a New Testament church, Spirit-filled, Christ-centered, well-organized, in good Christian fellowship, working away at the things of Christ."

More Mississippi Baptist churches like that would quickly erase our bonded indebtedness!

II

Some of our large and smaller churches are saying they are coming in good and strong on the Now Club this Fall—in cash offerings. Some are saying they expect to put it in the budget for another year.

We have victory almost within our grasp if we keep going NOW!

Certainly, there should be no let-down,—no let-up this summer.

III

The following certificates were recently issued: No. 746 for \$100, Smyrna in Copiah (McLaurin, field worker).

No. 639 for \$50, Bunklie in Franklin (McLaurin and Hightower, field workers).

No. 745 for \$100, No. 676 for \$50, Concord in Franklin (McLaurin and Hightower, field workers).

No. 744 for \$100, Eddiceton in Franklin (McLaurin, field worker).

No. 742 for \$100, No. 743 for \$100, Hopewell in Franklin (McLaurin, field worker).

No. 677 for \$50, Lucien in Franklin (McLaurin and Hightower, field workers).

No. 638 for \$50, Pleasant Valley in Franklin (McLaurin and Hightower, field workers).

No. 3456 for \$36, No. 3462 for \$36, No. 3463 for \$36, No. 3464 for \$36, No. 3465 for \$36, No. 3466 for \$36, No. 679 for \$50, Roxie in Franklin (McLaurin, field worker).

No. 752 for \$100, Calvary-Jackson in Hinds-Warren.

No. 726 for \$100, No. 727 for \$100, Goodwater in Lauderdale (Hightower, field worker).

No. 724 for \$100, Antioch in Lawrence (Hightower, field worker).

No. 2622 for \$36, No. 2623 for \$36, No. 2624 for \$36, No. 2625 for \$36, No. 2626 for \$36, No. 2627 for \$36, No. 2628 for \$36, New Hebron in Lawrence (Hightower, field worker).

No. 636 for \$50, River Avenue in Lebanon (Hightower, field worker).

No. 80 for \$500, Heuck's in Lincoln (Hightower, field worker).

No. 2629 for \$36, Little Bahala in Lincoln (Hightower, field worker).

No. 637 for \$50, No. 725 for \$100, No. 108 for \$250,

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Mission Hill in Lincoln (Hightower, field worker).

No. 723 for \$100, No. 107 for \$250, Improve in Marion (Hightower, field worker).

No. 3460 for \$36, Shuqualak in Noxubee.

No. 3487 for \$36, Askew in Panola (McLaurin, field worker).

No. 2630 for \$36, Progress in Perry (Hightower, field worker).

No. 723 for \$50, Anding in Yazoo (McLaurin, field worker).

IV

Churches Over the Top:

Smyrna—Copiah.

Bunklie—Franklin.

Concord—Franklin.

Eddiceton—Franklin.

Hopewell—Franklin.

Pleasant Valley—Franklin.

Goodwater—Lauderdale.

Antioch—Lawrence.

River Avenue—Lebanon.

Heucks—Lincoln.

Mission Hill—Lincoln.

Improve—Marion.

Askew—Panola.

Progress—Perry.

THE OLD COLORED PREACHER EXPLAINS

We're reminded of the old colored preacher. He was exhorting his congregation on contributions to the church.

He was interrupted by a deacon, who rose and said: "Pahson, you done tole us dat salvation am free—as free as the air we breathe and as free as the watahs in the rivahs. If dat am true, how come you always askin' for money?"

The old Negro adjusted his specks and solemnly said: "Brothah Jones, you am right. Religion am free; salvation am free—like the air am free and the watah am free; but if you wants watah in youah kitchen you gotta have pipes, and somebody has got to pay for the plumbin'."—Reprinted in Earnest Worker.

BR

Some idea of the immense amount of money spent on cigarettes is indicated by the announcement that a tax increase of twenty-five cents a thousand would, it is estimated, produce \$65,500,000 in additional revenue, and an increase of six cents a pound on smoking tobacco would yield \$18,000,000, or a total for these two items alone of \$83,500,000 a net increase in tax alone of \$83,500,000, a net increase in tax alone which is more than twice as much as all Southern Baptists are giving annually for all missionary, benevolent and educational purposes.—Exchange.

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